Case 09-08281-dd Doc 1 Filed 11/02/09 Entered 11/02/09 23:03:44 Desc Main B1 (Official Form 1) (1/08) Document Page 1 of 55

| United States Bankruptcy Court District of South Carolina  |   |  | Volu   | ntary Petition        |  |  |
|--|---|--|--|-----------------------|--|--|
| Name of Debtor (if individual, enter Last, First, Mic<br>Thompson, Malcolm Jerome  | Name of Joint Debtor (Spouse) (Last, First, Middle):  Thompson, Kewanda |  |  |                       |  |  |
| All Other Names used by the Debtor in the last 8 ye (include married, maiden, and trade names):  dba Ntense Fitness, LLC   | ars   | All Other Names u  | sed by the Joint Debtor i  |                       | rears  |  |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): <b>3752</b>   |   |  | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): <b>1795</b>   |                       |  |  |
| Street Address of Debtor (No. & Street, City, State & Zip Code):  119 Barley Street  |   | 119 Barley Str   | Street Address of Joint Debtor (No. & Street, City, State & Zip Code):  119 Barley Street  |                       |  |  |
| Goose Creek, SC  | ZIPCODE <b>29445-9620</b>   | Goose Creek,   | SC   | Z                     | IPCODE <b>29445-9620</b>                                     |  |
| County of Residence or of the Principal Place of Bu <b>Berkeley</b>  | siness:   | County of Residence Berkeley   | te or of the Principal Place of Business:  |                       |  |  |
| Mailing Address of Debtor (if different from street a  | address)  | Mailing Address of Joint Debtor (if different from street address):                                |  |                       | t address):  |  |
|  | ZIPCODE   |  |  | Z                     | IPCODE   |  |
| Location of Principal Assets of Business Debtor (if  | different from street address a   | bove):   |  |                       |  |  |
|  |   |  |  | Z                     | IPCODE   |  |
| Type of Debtor (Form of Organization) (Check one box.)  ✓ Individual (includes Joint Debtors)  See Exhibit D on page 2 of this form.  Corporation (includes LLC and LLP)  Partnership  Other (If debtor is not one of the above entities, check this box and state type of entity below.)  Filing Fee (Check one box  Full Filing Fee attached  Filing Fee to be paid in installments (Applicable to attach signed application for the court's consideration.) | o individuals only). Must   | pt Entity applicable.) to organization under States Code (the e).  Check one box: Debtor is a smal | the Petitio  Chapter 7 Chapter 9 Chapter 11 Chapter 12 Chapter 13  | n is Filed ((         | box.)  Debts are primarily business debts.  S.C. § 101(51D). |  |
| 3A. affiliat  ☐ Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.  |   |  | <ul> <li>□ Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less than \$2,190,000.</li> <li>Check all applicable boxes:</li> <li>□ A plan is being filed with this petition</li> <li>□ Acceptances of the plan were solicited prepetition from one or more classes of</li> </ul> |                       |  |  |
| Statistical/Administrative Information  Debtor estimates that funds will be available for Debtor estimates that, after any exempt property distribution to unsecured creditors.  |   | litors.  | ordance with 11 U.S.C. § will be no funds availab  |                       | THIS SPACE IS FOR<br>COURT USE ONLY                          |  |
| Estimated Number of Creditors  |   | ı –  |  |                       |  |  |
| 1-49 50-99 100-199 200-999 1,0<br>5,0  | 00- 5,001- 1  | 0,001- 25,001<br>5,000 50,000  |  | Over 100,000          |  |  |
| Estimated Assets   |   | 50,000,001 to \$100,0 to \$500   | 00,001 \$500,000,001<br>0 million to \$1 billion   | More than \$1 billion |  |  |
| Estimated Liabilities  |   | 50,000,001 to \$100,0 to \$500   | 00,001 \$500,000,001<br>0 million to \$1 billion   | More than \$1 billion |  |  |

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| Case 09-08281-dd Doc 1 Filed 11/02/09  B1 (Official Form 1) (1/08) Document  | 9 Entered 11/02/09 23<br>.Page 2 of 55  | 3:03:44 Desc Main   |
|--|---|---|
| Voluntary Petition   | Name of Debtor(s):  |   |
| (This page must be completed and filed in every case)  | Thompson, Malcolm Jerom   | ie & Thompson, Kewanda  |
| Prior Bankruptcy Case Filed Within Last 8  | 3 Years (If more than two, attach   | additional sheet)   |
| Location<br>Where Filed: <b>None</b>   | Case Number:  | Date Filed:   |
| Location Where Filed:  | Case Number:  | Date Filed:   |
| Pending Bankruptcy Case Filed by any Spouse, Partner or  | Affiliate of this Debtor (If mor  | re than one, attach additional sheet)   |
| Name of Debtor:<br>None  | Case Number:  | Date Filed:   |
| District:  | Relationship:   | Judge:  |
| Exhibit A  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  Exhibit A is attached and made a part of this petition.                   | (To be completed whose debts are properties of the petitioner of that I have informed the petition chapter 7, 11, 12, or 13 of tittexplained the relief available unthat I delivered to the debtor the Bankruptcy Code. | if debtor is an individual rimarily consumer debts.) mamed in the foregoing petition, declare ner that [he or she] may proceed under the le 11, United States Code, and have der each such chapter. I further certify he notice required by § 342(b) of the |
|  | X /s/ John R Cantrell Jr Signature of Attorney for Debtor(s)  | 11/02/09 Date   |
| or safety?  Yes, and Exhibit C is attached and made a part of this petition.  No  Exhi  (To be completed by every individual debtor. If a joint petition is filed, eximple Exhibit D completed and signed by the debtor is attached and mail fithis is a joint petition:  Exhibit D also completed and signed by the joint debtor is attached. | nde a part of this petition.  | ch a separate Exhibit D.)   |
|  |   |   |
|  | O days than in any other District.  partner, or partnership pending in talace of business or principal assets but is a defendant in an action or pro-   | this District. in the United States in this District, oceeding [in a federal or state court]  |
| Certification by a Debtor Who Resido   |   | Property  |
| (Check all app  Landlord has a judgment against the debtor for possession of deb   | olicable boxes.) otor's residence. (If box checked, co  | omplete the following.)   |
| (Name of landlord or lesso   | or that obtained judgment)  |   |
| (Address of lan  | ndlord or lessor)   |   |
| ☐ Debtor claims that under applicable nonbankruptcy law, there are the entire monetary default that gave rise to the judgment for post   |   |   |
| Debtor has included in this natition the demosit with the court of   |   |   |
| Debtor has included in this petition the deposit with the court of filing of the petition.   | any rent that would become due du   | uring the 30-day period after the   |

Page 3 of 55 Name of Debtor(s):

# **Voluntary Petition**

(This page must be completed and filed in every case)

Thompson, Malcolm Jerome & Thompson, Kewanda

# **Signatures**

# Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Malcolm Jerome Thompson

Signature of Debtor

**Malcolm Jerome Thompson** 

/s/ Kewanda Thompson

Signature of Joint Debtor

**Kewanda Thompson** 

Telephone Number (If not represented by attorney)

November 2, 2009

# Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only **one** box.)

- ☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.
- Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| ignature of Foreign Representative |  |
|------------------------------------|--|

Printed Name of Foreign Representative

X

## Signature of Attorney\*

# X /s/ John R Cantrell Jr

Signature of Attorney for Debtor(s)

John R Cantrell Jr 4951 Cantrell Law Firm PC PO Box 1276 Goose Creek, SC 29445-1276 (843) 797-2454 Fax: (309) 213-0922 lawyer@cantrellclan.com

## November 2, 2009

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

| Signature of A  | Authorized Indivi | dual      |  |
|-----------------|-------------------|-----------|--|
| Printed Name    | of Authorized Ir  | ndividual |  |
| Title of Author | orized Individual |           |  |

#### **Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

Case 09-08281-dd B1D (Official Form 1, Exhibit D) (12/08)

# Filed 11/02/09 Entered 11/02/09 23:03:44 Desc Main Document Page 4 of 55 United States Bankruptcy Court District of South Carolina Doc 1

| District of So  | outh Caronna  |
|---|---|
| IN RE:  | Case No   |
| Thompson, Malcolm Jerome  | Chapter 7   |
| Debtor(s)  EXHIBIT D - INDIVIDUAL DEBTOR  WITH CREDIT COUNSI  | R'S STATEMENT OF COMPLIANCE<br>ELING REQUIREMENT  |
| Warning: You must be able to check truthfully one of the five st do so, you are not eligible to file a bankruptcy case, and the cour whatever filing fee you paid, and your creditors will be able to and you file another bankruptcy case later, you may be required to stop creditors' collection activities.   | rt can dismiss any case you do file. If that happens, you will lose<br>resume collection activities against you. If your case is dismissed  |
| Every individual debtor must file this Exhibit D. If a joint petition is f one of the five statements below and attach any documents as direc   |   |
| ✓ 1. Within the 180 days <b>before the filing of my bankruptcy case</b> the United States trustee or bankruptcy administrator that outlined performing a related budget analysis, and I have a certificate from the certificate and a copy of any debt repayment plan developed through   | the opportunities for available credit counseling and assisted me in<br>e agency describing the services provided to me. Attach a copy of the   |
| 2. Within the 180 days <b>before the filing of my bankruptcy case</b> the United States trustee or bankruptcy administrator that outlined performing a related budget analysis, but I do not have a certificate fra copy of a certificate from the agency describing the services provide the agency no later than 15 days after your bankruptcy case is filed. | the opportunities for available credit counseling and assisted me in<br>from the agency describing the services provided to me. You must file<br>ded to you and a copy of any debt repayment plan developed through |
| ☐ 3. I certify that I requested credit counseling services from an ap days from the time I made my request, and the following exigent requirement so I can file my bankruptcy case now. [Summarize exig   | t circumstances merit a temporary waiver of the credit counseling   |
| If your certification is satisfactory to the court, you must still ol<br>you file your bankruptcy petition and promptly file a certificate fo   |   |
| of any debt management plan developed through the agency. Fa case. Any extension of the 30-day deadline can be granted only falso be dismissed if the court is not satisfied with your reasons counseling briefing.   | ilure to fulfill these requirements may result in dismissal of your<br>for cause and is limited to a maximum of 15 days. Your case may  |
| 4. I am not required to receive a credit counseling briefing because motion for determination by the court.]  | se of: [Check the applicable statement.] [Must be accompanied by a  |
| · · · · · · · · · · · · · · · · · · ·   | y reason of mental illness or mental deficiency so as to be incapable ancial responsibilities.);  |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically participate in a credit counseling briefing in person, by telep. ☐ Active military duty in a military combat zone.  | impaired to the extent of being unable, after reasonable effort, to hone, or through the Internet.);  |
| 5. The United States trustee or bankruptcy administrator has dete   | ermined that the credit counseling requirement of 11 U.S.C. § 109(h)  |
| does not apply in this district.  |   |

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ Malcolm Jerome Thompson

Date: November 2, 2009

Certificate Number: 00555-SC-CC-007915039

# **CERTIFICATE OF COUNSELING**

| I CERTIFY that on August 5, 2009              | , at      | 9:47 o'clock AM ED                  | <u>o</u> T,  |
|---|-----------|-------------------------------------|--------------|
| Malcolm Thompson                              |           | received from                       |              |
| Advisory Credit Management, Inc.              |           |                                     | ,            |
| an agency approved pursuant to 11 U.S.C. §    | 111 to    | provide credit counseling in the    |              |
| District of South Carolina                    | , ar      | n individual [or group] briefing th | hat complied |
| with the provisions of 11 U.S.C. §§ 109(h) a  | and 111.  |                                     |              |
| A debt repayment plan was not prepared        | If a d    | ebt repayment plan was prepared     | , a copy of  |
| the debt repayment plan is attached to this c | ertificat | e.                                  |              |
| This counseling session was conducted by i    | nternet   |                                     |              |
|   |           |                                     |              |
| Date: August 5, 2009                          | Ву        | /s/Alan Glinkenhouse                |              |
|   | Name      | Alan Glinkenhouse                   |              |
|   | Title     | Counselor                           |              |

<sup>\*</sup> Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. *See* 11 U.S.C. §§ 109(h) and 521(b).

B1D (Official Form 1, Exhibit D) (12/08)

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Date: November 2, 2009

# Case 09-08281-dd Doc 1 Filed 11/02/09 Entered 11/02/09 23:03:44 Desc Main Document Page 6 of 55 United States Bankruptcy Court

**District of South Carolina** 

| IN RE:   | Case No   |
|--|---|
| Thompson, Kewanda  | Chapter 7   |
|  | BTOR'S STATEMENT OF COMPLIANCE<br>DUNSELING REQUIREMENT   |
| do so, you are not eligible to file a bankruptcy case, and the whatever filing fee you paid, and your creditors will be all  | five statements regarding credit counseling listed below. If you cannot he court can dismiss any case you do file. If that happens, you will lose ble to resume collection activities against you. If your case is dismissed equired to pay a second filing fee and you may have to take extra steps  |
| Every individual debtor must file this Exhibit D. If a joint petit one of the five statements below and attach any documents a   | tion is filed, each spouse must complete and file a separate Exhibit D. Check<br>s directed.  |
| the United States trustee or bankruptcy administrator that ou  | cy case, I received a briefing from a credit counseling agency approved by atlined the opportunities for available credit counseling and assisted me in from the agency describing the services provided to me. Attach a copy of the atthrough the agency.  |
| the United States trustee or bankruptcy administrator that our performing a related budget analysis, but I do not have a certification of the control of the | cy case, I received a briefing from a credit counseling agency approved by atlined the opportunities for available credit counseling and assisted me in ficate from the agency describing the services provided to me. You must file as provided to you and a copy of any debt repayment plan developed through is filed.   |
|  | n an approved agency but was unable to obtain the services during the five exigent circumstances merit a temporary waiver of the credit counseling ize exigent circumstances here.]   |
| you file your bankruptcy petition and promptly file a certific of any debt management plan developed through the agencase. Any extension of the 30-day deadline can be granted also be dismissed if the court is not satisfied with your recounseling briefing.  | still obtain the credit counseling briefing within the first 30 days after ficate from the agency that provided the counseling, together with a copy acy. Failure to fulfill these requirements may result in dismissal of your lonly for cause and is limited to a maximum of 15 days. Your case may easons for filing your bankruptcy case without first receiving a credit |
| motion for determination by the court.]  | because of: [Check the applicable statement.] [Must be accompanied by a   |
| of realizing and making rational decisions with respec   | aired by reason of mental illness or mental deficiency so as to be incapable at to financial responsibilities.);  |
| <ul> <li>Disability. (Defined in 11 U.S.C. § 109(h)(4) as phy participate in a credit counseling briefing in person, b</li> <li>Active military duty in a military combat zone.</li> </ul>   | ysically impaired to the extent of being unable, after reasonable effort, to y telephone, or through the Internet.);  |
| 5. The United States trustee or bankruptcy administrator h does not apply in this district.  | as determined that the credit counseling requirement of 11 U.S.C. § 109(h)  |
| I certify under penalty of perjury that the information provide  | ed above is true and correct.   |
| Signature of Debtor: /s/ Kewanda Thompson  |   |

Certificate Number: 00555-SC-CC-007915040

# **CERTIFICATE OF COUNSELING**

| I CERTIFY that on August 5, 2009                    | , at      | 9:47               | o'clock AM EDT,               |  |
|---|-----------|--------------------|-------------------------------|--|
| Kewanda Thompson                                    |           | received fr        | rom                           |  |
| Advisory Credit Management, Inc.                    |           |                    |                               |  |
| an agency approved pursuant to 11 U.S.C. §          | 111 to    | provide credit co  | unseling in the               |  |
| District of South Carolina                          | , ar      | n individual [or g | group] briefing that complied |  |
| with the provisions of 11 U.S.C. §§ 109(h) and 111. |           |                    |                               |  |
| A debt repayment plan was not prepared              | If a d    | ebt repayment pl   | an was prepared, a copy of    |  |
| the debt repayment plan is attached to this c       | ertificat | e.                 |                               |  |
| This counseling session was conducted by i          | nternet   |                    | <del>.</del>                  |  |
|   |           |                    |                               |  |
| Date: August 5, 2009                                | Ву        | /s/Alan Glinkenh   | nouse                         |  |
|   | Name      | Alan Glinkenhou    | ıse                           |  |
|   | Title     | Counselor          |                               |  |

<sup>\*</sup> Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. *See* 11 U.S.C. §§ 109(h) and 521(b).

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| IN F  | RE:   | Case No   |                     |
|-------|---|---|---------------------|
| Thor  | mpson, Malcolm Jerome & Thompson, Kewanda   | Chapter <u>7</u>                                |                     |
|       | Debtor(s)   |   |                     |
|       | DISCLOSURE OF COMPENSATION OF ATT   | ORNEY FOR DEBTOR                                |                     |
| 0     | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for tone year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services reafor in connection with the bankruptcy case is as follows: |   |                     |
| F     | For legal services, I have agreed to accept   | \$  | 1,501.00            |
| P     | Prior to the filing of this statement I have received   | \$  | 1,501.00            |
| E     | Balance Due   | \$  | 0.00                |
| 2. T  | The source of the compensation paid to me was: Debtor Dother (specify):   |   |                     |
| 3. T  | The source of compensation to be paid to me is: Debtor Other (specify):   |   |                     |
| 4.    | I have not agreed to share the above-disclosed compensation with any other person unless the  | ey are members and associates of my law firm.   |                     |
|       | I have agreed to share the above-disclosed compensation with a person or persons who are no together with a list of the names of the people sharing in the compensation, is attached.   | ot members or associates of my law firm. A copy | y of the agreement, |
| 5. In | in return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bar   | nkruptcy case, including:                       |                     |
| С     | b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be  | required;<br>ljourned hearings thereof;         |                     |
|       | By agreement with the debtor(s), the above disclosed fee does not include the following services:  Extra charges governed by standard Chapter 7 retainer agreement.   |   |                     |
|       |   |   |                     |
| 1     | CERTIFICATION   |   |                     |

/s/ John R Cantrell Jr John R Cantrell Jr 4951

November 2, 2009

Date

Cantrell Ja 4951 Cantrell Law Firm PC PO Box 1276 Goose Creek, SC 29445-1276 (843) 797-2454 Fax: (309) 213-0922 lawyer@cantrellclan.com

## UNITED STATES BANKRUPTCY COURT

# NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

# 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

## 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

# Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

# **Chapter 11:** Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

# Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

## 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

#### Certificate of [Non-Attorney] Bankruptcy Petition Preparer

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Printed Name and title, if any, of Bankruptcy Petition Preparer   | Social Security number (If the bankruptcy  |
|---|--|
| Address:  | petition preparer is not an individual, state  |
|   | the Social Security number of the officer, principal, responsible person, or partner of the bankruptcy petition preparer.) |
| Χ   | (Required by 11 U.S.C. § 110.)   |
| Signature of Bankruptcy Petition Preparer of officer, principal, responsible person, or partner whose Social Security number is provided above. | -  |
| Certificate of the Debtor   |  |

I (We), the debtor(s), affirm that I (we) have received and read this notice.

| Thompson, Malcolm Jerome & Thompson, Kewanda Printed Name(s) of Debtor(s) | X /s/ Malcolm Jerome Thompson Signature of Debtor         | <b>11/02/2009</b> Date |
|---|---|------------------------|
| Case No. (if known)   | X /s/ Kewanda Thompson Signature of Joint Debtor (if any) | <b>11/02/2009</b> Date |

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|--|---|
| B22A (Official Form 22A) (Chapter 7) (12/08)                                 | Page 11 of 55  According to the information required to be entered on this statement (check one box as directed in Part I, III, or VI of this statement): |
| In re: Thompson, Malcolm Jerome & Thompson, Kewanda  Debtor(s)  Case Number: | <ul> <li>☐ The presumption arises</li> <li>☑ The presumption does not arise</li> <li>☐ The presumption is temporarily inapplicable.</li> </ul>            |
|  | OF CURRENT MONTHLY INCOME   |

# COME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor, whether or not filing jointly. Unless the exclusion in Line 1C applies, joint debtors may complete a single statement. If the exclusion in Line 1C applies, each joint filer must complete a separate statement.

|    | Part I. MILITARY AND NON-CONSUMER DEBTORS  |
|----|--|
| 1A | <b>Disabled Veterans.</b> If you are a disabled veteran described in the Veteran's Declaration in this Part I, (1) check the box at the beginning of the Veteran's Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.   |
| IA | □ <b>Veteran's Declaration.</b> By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. §901(1)).   |
| 1B | <b>Non-consumer Debtors.</b> If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.   |
|    | ☐ <b>Declaration of non-consumer debts.</b> By checking this box, I declare that my debts are not primarily consumer debts.  |
|    | Reservists and National Guard Members; active duty or homeland defense activity. Members of a reserve component of the Armed Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a period of at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 540 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete any required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption is temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII. During your exclusion period you are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a motion raising the means test presumption expires in your case before your exclusion period ends. |
| 1C | ☐ <b>Declaration of Reservists and National Guard Members.</b> By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard  |
|    | a.   I was called to active duty after September 11, 2001, for a period of at least 90 days and  I remain on active duty /or/  I was released from active duty on, which is less than 540 days before this bankruptcy case was filed;  |
|    | OR   |
|    | b.   I am performing homeland defense activity for a period of at least 90 days /or/  I performed homeland defense activity for a period of at least 90 days, terminating on,  which is less than 540 days before this bankruptcy case was filed.  |
|    |  |

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|   | Part II. CALCULATION OF MONTHLY INCOME FOR § 707(b)(7) EXCLUSION  |  |  |   |              |       |                               |       |                              |
|---|---|--|--|---|--------------|-------|-------------------------------|-------|------------------------------|
|   | Marital/filing status. Check the box that applies and complete the balance of this part of this   |  |  |   |              |       |                               | ected | l <b>.</b>                   |
|   | a.   Unmarried. Complete only Colum   | nn A ("Debtor  | 's Income'                                       | ) for Lines 3-11.                           |              |       |                               |       |                              |
|   | b. Married, not filing jointly, with deepenalty of perjury: "My spouse and are living apart other than for the part of the complete only Column A ("Debta")   | d I are legally sourpose of evad                         | eparated ur<br>ling the req                      | nder applicable non-<br>airements of § 707( | -<br>bankrup | tcy l | aw or my sj                   | pous  | e and I                      |
| 2 | c. Married, not filing jointly, without Column A ("Debtor's Income")  |  |  |   |              |       | above. <b>Con</b>             | ıplet | e both                       |
|   | d. Married, filing jointly. Complete Lines 3-11.  | ooth Column A  | A ("Debtor                                       | 's Income'') and C                          | olumn l      | B ("S | Spouse's In                   | com   | e") for                      |
|   | All figures must reflect average monthly<br>the six calendar months prior to filing the<br>month before the filing. If the amount of<br>must divide the six-month total by six, an  | e bankruptcy ca<br>monthly incon                         | ase, ending<br>ne varied di                      | on the last day of the six months           | ne           | D     | olumn A<br>Debtor's<br>Income | S     | olumn B<br>pouse's<br>Income |
| 3 | Gross wages, salary, tips, bonuses, over  | ertime, commi  | ssions.  |   |              | \$    | 1,687.50                      | \$    | 4,560.93                     |
| 4 | Income from the operation of a busine a and enter the difference in the approprione business, profession or farm, enter a attachment. Do not enter a number less texpenses entered on Line b as a deduce  | iate column(s)<br>ggregate numb<br>han zero. <b>Do n</b> | of Line 4. I<br>ers and pro<br><b>ot include</b> | f you operate more vide details on an       | than         |       |                               |       |                              |
| 4 | a. Gross receipts   |  | \$   | 76  | 33.95        |       |                               |       |                              |
|   | b. Ordinary and necessary business e  | expenses   | \$   | 49  | 7.42         |       |                               |       |                              |
|   | c. Business income  |  | Subtract I                                       | ine b from Line a                           |              | \$    | 23.00                         | \$    | 243.53                       |
| _ | Rent and other real property income. difference in the appropriate column(s) of not include any part of the operating of Part V.  | of Line 5. Do n  | ot enter a n                                     | umber less than zer                         |              |       |                               |       |                              |
| 5 | a. Gross receipts   |  | \$   |   |              |       |                               |       |                              |
|   | b. Ordinary and necessary operating   | expenses   | \$   |   |              |       |                               |       |                              |
|   | c. Rent and other real property incor   | ne   | Subtract I                                       | Line b from Line a                          |              | \$    |                               | \$    |                              |
| 6 | Interest, dividends, and royalties.   |  |  |   |              | \$    |                               | \$    |                              |
| 7 | Pension and retirement income.  |  |  |   |              | \$    |                               | \$    |                              |
| 8 | Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that purpose. Do not include alimony or separate maintenance payments or amounts paid by your spouse if Column B is completed.  |  |  |   |              | \$    |                               | \$    |                              |
| 9 | Unemployment compensation. Enter the However, if you contend that unemployment was a benefit under the Social Security A Column A or B, but instead state the amount of the Social Security A Column A or B, but instead state the amount of the Social Security A Column A or B, but instead state the amount of the Social Security A Column A or B, but instead state the same state of the Social Security A Column A or B, but instead state the same state of the Social Security A Column A or B, but instead state the same state of the Social Security A Column A or B, but instead state the same state of the Social Security A Column A or B, but instead state the same state of the Social Security A Column A or B, but instead state the same state of the Social Security A Column A or B, but instead state the same state of the Social Security A Column A or B, but instead state the same state of the Social Security A Column A or B, but instead state the same state of the Social Security A Column A or B, but instead state the same state of the Social Security A Column A or B, but instead state the same state of the Social Security A Column A or B or | nent compensa<br>Act, do not list                        | tion receive<br>the amount                       | d by you or your sp                         | ouse         |       |                               |       |                              |
|   | Unemployment compensation claimed to be a benefit under the Social Security Act   | Debtor \$  |  | Spouse \$                                   |              | \$    |                               | \$    |                              |

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| 10 | Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism. |                   |            |            |     |           |
|----|---|-------------------|------------|------------|-----|-----------|
|    | a.  | \$                |            |            |     |           |
|    | b.  | \$                |            |            |     |           |
|    | Total and enter on Line 10  |                   | \$         |            | \$  |           |
| 11 | Subtotal of Current Monthly Income for § 707(b)(7). Add Lines 3 thru 10 in Column A, and, if Column B is completed, add Lines 3 through 10 in Column B. Enter the total(s).   |                   |            |            |     | 4,804.46  |
| 12 | <b>Total Current Monthly Income for § 707(b)(7).</b> If Column B has been con Line 11, Column A to Line 11, Column B, and enter the total. If Column B is completed, enter the amount from Line 11, Column A.   |                   | \$         |            |     | 6,514.96  |
|    | Part III. APPLICATION OF § 707(B)(7) E  | EXCLUSION         |            |            |     |           |
| 13 | <b>Annualized Current Monthly Income for § 707(b)(7).</b> Multiply the amount 12 and enter the result.  | nt from Line 12 b | y the nur  | nber       | 5   | 78,179.52 |
| 14 | Applicable median family income. Enter the median family income for the applicable state and household size. (This information is available by family size at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)   |                   |            |            |     |           |
|    | a. Enter debtor's state of residence: <b>South Carolina</b> b. Enter  | r debtor's househ | old size:  | <u>4</u> § | 5   | 61,362.00 |
|    | Application of Section707(b)(7). Check the applicable box and proceed as  | directed.         |            |            |     |           |
| 15 | The amount on Line 13 is less than or equal to the amount on Line 14. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI, or VII.   |                   |            |            |     |           |
|    | The amount on Line 13 is more than the amount on Line 14. Complete  | ete the remaining | parts of t | his state  | men | ıt.       |
|    |   |                   |            |            |     |           |

# Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15.)

|     |   | Part IV. CALCULATION OF CURRENT MONTHLY INCOME FOR § 707(b)(2)  |    |          |  |
|-----|---|---|----|----------|--|
| 16  | Ente  | r the amount from Line 12.  | \$ | 6,514.96 |  |
| 17  | Marital adjustment. If you checked the box at Line 2.c, enter on Line 17 the total of any income listed in Line 11, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If you did not check box at Line 2.c, enter zero. |   |    |          |  |
|     | a.  | \$  |    |          |  |
|     | b.  | \$  |    |          |  |
|     | c.  | \$  |    |          |  |
|     | Tot   | al and enter on Line 17.  | \$ |          |  |
| 18  | Curr  | ent monthly income for § 707(b)(2). Subtract Line 17 from Line 16 and enter the result.   | \$ | 6,514.96 |  |
|     |   | Part V. CALCULATION OF DEDUCTIONS FROM INCOME   |    |          |  |
|     |   | Subpart A: Deductions under Standards of the Internal Revenue Service (IRS)   |    |          |  |
| 19A | Natio   | onal Standards: food, clothing and other items. Enter in Line 19A the "Total" amount from IRS onal Standards for Food, Clothing and Other Items for the applicable household size. (This information allable at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) | \$ | 1,370.00 |  |

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|     | Official Form 22A) (Chapter 7) (   | 12,00)               |         |                         |                    |                        | 1  | <del></del> 1 |
|-----|--|----------------------|---------|-------------------------|--------------------|------------------------|----|---------------|
| 19B | health care amount, and enter the result in Line 19B.  Household members under 65 years of age  a1. Allowance per member  60.00  Household members 65 years of age or older  a2. Allowance per member  144.00  |                      |         |                         |                    |                        |    |               |
|     | b1. Number of members c1. Subtotal   | 240.00               | b2.     | Number of m<br>Subtotal |                    | 0.00                   | \$ | 240.00        |
| 20A | Local Standards: housing and u<br>and Utilities Standards; non-mort<br>information is available at www.u   | gage expenses for th | e appli | cable county as         | nd household siz   |                        | \$ | 496.00        |
| 20B | <b>Local Standards: housing and utilities; mortgage/rent expense.</b> Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and family size (this information is available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 42; subtract Line b from Line a and enter the result in Line 20B. <b>Do not enter an amount less than zero.</b> |                      |         |                         |                    |                        |    |               |
|     | any, as stated in Line 42  c. Net mortgage/rental expens   | se                   |         |                         | \$ Subtract Line b | 1,335.80 o from Line a | \$ |               |
| 21  | Local Standards: housing and utilities; adjustment. If you contend that the process set out in Lines 20A and 20B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below:   |                      |         |                         |                    |                        |    |               |
| 22A | If you checked 0, enter on Line 22A the "Public Transportation" amount from IRS Local Standards: Transportation. If you checked 1 or 2 or more, enter on Line 22A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (These amounts are available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk  |                      |         |                         |                    |                        |    | 402.00        |
| 22B | of the bankruptcy court.)  Local Standards: transportation; additional public transportation expense. If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an  |                      |         |                         |                    |                        | \$ |               |

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| BZZA (  |   | al Form 22A) (Chapter 7) (12/08)  |                                 | Г        |          |  |  |  |
|---|---|---|---------------------------------|----------|----------|--|--|--|
|   | <b>Local Standards: transportation ownership/lease expense; Vehicle 1.</b> Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.)  |   |                                 |          |          |  |  |  |
|   | $\square$ 1 $\checkmark$ 2 or more.   |   |                                 |          |          |  |  |  |
|   |   | r, in Line a below, the "Ownership Costs" for "One Car" from the IRS  |                                 |          |          |  |  |  |
| 23  |   | sportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the batal of the Average Monthly Payments for any debts secured by Vehic  |                                 | b        |          |  |  |  |
| 23  |   | act Line b from Line a and enter the result in Line 23. <b>Do not enter a</b>   |                                 |          |          |  |  |  |
|   | a. IRS Transportation Standards, Ownership Costs \$ 489.00  |   |                                 |          |          |  |  |  |
|   | Average Monthly Payment for any debts secured by Vehicle 1, as  |   |                                 |          |          |  |  |  |
|   | b.  | stated in Line 42   | \$ 304.1                        | <u> </u> |          |  |  |  |
|   | c.  | Net ownership/lease expense for Vehicle 1   | Subtract Line b from Line a     | \$       | 184.89   |  |  |  |
|   | checl   | Il Standards: transportation ownership/lease expense; Vehicle 2. (ked the "2 or more" Box in Line 23.   |                                 |          |          |  |  |  |
|   | Tran  | r, in Line a below, the "Ownership Costs" for "One Car" from the IRS sportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the batal of the Average Monthly Payments for any debts secured by Vehic | ankruptcy court); enter in Line | ь        |          |  |  |  |
| 24  |   | act Line b from Line a and enter the result in Line 24. <b>Do not enter a</b>   |                                 |          |          |  |  |  |
|   | a.  | IRS Transportation Standards, Ownership Costs, Second Car   | \$ 489.00                       | )        |          |  |  |  |
|   | b.  | Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42  | \$ 94.30                        | 5        |          |  |  |  |
|   | c.  | Net ownership/lease expense for Vehicle 2   | Subtract Line b from Line a     | \\$      | 394.70   |  |  |  |
| Other Necessary Expenses: taxes. Enter the total average monthly expense that you actually incur for all federal, state, and local taxes, other than real estate and sales taxes, such as income taxes, self employment |   |   |                                 |          |          |  |  |  |
|   | taxes, social security taxes, and Medicare taxes. <b>Do not include real estate or sales taxes.</b>   |   |                                 |          |          |  |  |  |
| 26  | Other Necessary Expenses: involuntary deductions for employment. Enter the total average monthly payroll deductions that are required for your employment, such as retirement contributions, union dues, and uniform costs. Do not include discretionary amounts, such as voluntary 401(k) contributions. |   |                                 |          |          |  |  |  |
| 27  | Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay  |   |                                 |          |          |  |  |  |
| 21  |   | e life or for any other form of insurance.  | nce on your dependents, for     | \$       | 21.00    |  |  |  |
| 28  | Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are   |   |                                 |          |          |  |  |  |
|   | Othe  | er Necessary Expenses: education for employment or for a physica  | ally or mentally challenged     |          |          |  |  |  |
| 29  |   | Lenter the total average monthly amount that you actually expend for  |                                 |          |          |  |  |  |
|   |   | oyment and for education that is required for a physically or mentally n no public education providing similar services is available.   | challenged dependent child fo   | r<br>\$  |          |  |  |  |
| 30  | Other Necessary Expenses: childcare. Enter the total average monthly amount that you actually expend  |   |                                 |          |          |  |  |  |
|   | payments.   |   |                                 |          |          |  |  |  |
|   | Other Necessary Expenses: health care. Enter the total average monthly amount that you actually   |   |                                 |          |          |  |  |  |
| 31  | expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in   |   |                                 |          |          |  |  |  |
|   | Line 19B. <b>Do not include payments for health insurance or health savings accounts listed in Line 34.</b>   |   |                                 |          |          |  |  |  |
|   |   | er Necessary Expenses: telecommunication services. Enter the total  |                                 |          |          |  |  |  |
| 32  | you actually pay for telecommunication services other than your basic home telephone and cell phone service — such as pagers, call waiting, caller id, special long distance, or internet service — to the extent   |   |                                 |          |          |  |  |  |
|   | necessary for your health and welfare or that of your dependents. <b>Do not include any amount previously</b>   |   |                                 |          |          |  |  |  |
|   | deducted.   |   |                                 |          |          |  |  |  |
| 33  | Total Expenses Allowed under IRS Standards. Enter the total of Lines 19 through 32.   |   |                                 | \$       | 4,314.23 |  |  |  |

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| Subpart B: Additional Living Expense Deductions Note: Do not include any expenses that you have listed in Lines 19-32   |  |  |            |                    |    |    |        |
|---|--|--|------------|--------------------|----|----|--------|
|   | expe   | Ith Insurance, Disability Insurance, and Health Savings Across in the categories set out in lines a-c below that are reasonse, or your dependents. |            |                    |    |    |        |
|   | a. Health Insurance \$ 495.36  |  |            |                    |    |    |        |
| 2.4   | b.   | Disability Insurance   | \$         |                    |    |    |        |
| 34  | c.   | Health Savings Account   | \$         |                    |    |    |        |
|   | Tota   | al and enter on Line 34  |            |                    |    | \$ | 495.36 |
| If you do not actually expend this total amount, state your actual total average monthly expenditures in the space below:  \$   |  |  |            |                    |    |    |        |
| Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses. |  |  |            |                    | \$ |    |        |
| 36  | Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.   |  |            |                    |    | \$ |        |
| 37  | Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS  Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must  |  |            |                    |    | \$ |        |
| 38  | Education expenses for dependent children less than 18. Enter the total average monthly expenses that you actually incur, not to exceed \$137.50 per child, for attendance at a private or public elementary or  |  |            |                    |    | \$ |        |
| 39  | Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary. |  |            |                    | \$ |    |        |
| 40  |  | tinued charitable contributions. Enter the amount that you or financial instruments to a charitable organization as defin                          |            |                    |    | \$ | 50.00  |
| 41  | Tota   | al Additional Expense Deductions under § 707(b). Enter th  | e total of | Lines 34 through 4 | 40 |    |        |

\$

545.36

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| Subpart C: Deductions for Debt Payment |  |   |   |  |                                 |  |                             |                                      |                |
|--|--|---|---|--|---------------------------------|--|-----------------------------|--------------------------------------|----------------|
|  | you o<br>Payn<br>the to<br>follo   | own, list the name of the creditor nent, and check whether the paymotal of all amounts scheduled as a wing the filing of the bankruptcy. Enter the total of the Average N | , identify nent inclu-<br>contractuations, divisions, divi | the property securing<br>des taxes or insurance<br>lly due to each Secur<br>ided by 60. If necessa | the deb<br>e. The A<br>red Cred | ot, state the A<br>Average Mon<br>litor in the 6 | Average landly Pay O months | Monthly<br>ment is                   |                |
| 42                                     |  | Name of Creditor  | Property  | Securing the Debt  | , i                             |  | includ                      | s payment<br>e taxes or<br>nsurance? |                |
|  | a.   | Americas Servicing Compa  | Resider   | nce  | \$                              | 648.80   | ☐ yes                       | s 🗹 no                               |                |
|  | b.   | USAA Federal Savings Ban  | Resider   | nce  | \$                              | 687.00   | ☐ yes                       | s 🗹 no                               |                |
|  | c.   | See Continuation Sheet  |   |  | \$                              | 398.41   | yes                         | s 🗌 no                               |                |
|  |  |   |   | Total: Ad  | ld lines                        | a, b and c.                                      |                             |                                      | \$<br>1,734.21 |
|  | Other payments on secured claims. If any of debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page. |   |   |  |                                 |  |                             |                                      |                |
| 43                                     |  | Name of Creditor  |   | Property Securing the Debt   |                                 |  |                             | Oth of the e Amount                  |                |
|  | a.   |   |   |  |                                 |  | \$                          |                                      |                |
|  | b.   |   |   |  |                                 | \$   |                             |                                      |                |
|  | c.   |   |   |  |                                 |  | \$                          |                                      |                |
|  |  |   |   |  |                                 | Total: Ac  | ld lines a                  | , b and c.                           | \$             |
| 44                                     | such   | nents on prepetition priority cl<br>as priority tax, child support and<br>ruptcy filing. Do not include cu  | alimony   | claims, for which you  | ı were li                       | iable at the t                                   | ime of yo                   |                                      | \$             |
|  | follo  | pter 13 administrative expenses wing chart, multiply the amount inistrative expense.  |   |  |                                 |  |                             | te the                               |                |
|  | a.   | Projected average monthly cha   | pter 13 pl  | an payment.  | \$                              |  |                             |                                      |                |
| 45                                     | b.   | Current multiplier for your dist schedules issued by the Execut Trustees. (This information is a www.usdoj.gov/ust/ or from the court.)                                   | tive Office for United States available at  |  | X                               |  |                             |                                      |                |
|  | c.   | Average monthly administrativ case  | e expense   | of chapter 13  | Total:<br>and b                 | Multiply Li                                      | nes a                       |                                      | \$             |
| 46                                     | Tota   | l Deductions for Debt Paymen  | t. Enter th   | e total of Lines 42 th   | rough 4                         | 5.   |                             |                                      | \$<br>1,734.21 |
|  | Subpart D: Total Deductions from Income  |   |   |  |                                 |  |                             |                                      |                |

Total of all deductions allowed under § 707(b)(2). Enter the total of Lines 33, 41, and 46.

6,593.80

47

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B22A (Official Form 22A) (Chapter 7) (12/08)

|    | Part VI. DETERMINATION OF § 707(b)(2) PRESUMPTION   |                |  |           |  |  |  |  |
|----|---|----------------|--|-----------|--|--|--|--|
| 48 | Enter the amount from Line 18 (Current monthly income for § 707(b)(2))  |                | \$   | 6,514.96  |  |  |  |  |
| 49 | Enter the amount from Line 47 (Total of all deductions allowed under § 707(b)(2))   |                | \$   | 6,593.80  |  |  |  |  |
| 50 | Monthly disposable income under § 707(b)(2). Subtract Line 49 from Line 48 and enter the  | result.        | \$   | 0.00      |  |  |  |  |
| 51 | <b>60-month disposable income under § 707(b)(2).</b> Multiply the amount in Line 50 by the num enter the result.  | ber 60 and     | \$   | 0.00      |  |  |  |  |
|    | Initial presumption determination. Check the applicable box and proceed as directed.  |                |  |           |  |  |  |  |
|    | The amount on Line 51 is less than \$6,575. Check the box for "The presumption does not this statement, and complete the verification in Part VIII. Do not complete the remainder of  |                | top of p                                       | page 1 of |  |  |  |  |
| 52 | The amount set forth on Line 51 is more than \$10,950. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. Do not complete the remainder of Part VI.   |                |  |           |  |  |  |  |
|    | The amount on Line 51 is at least \$6,575, but not more than \$10,950. Complete the rethough 55).   | mainder of Par | t VI (Li                                       | ines 53   |  |  |  |  |
| 53 | Enter the amount of your total non-priority unsecured debt  |                | \$   |           |  |  |  |  |
| 54 | <b>Threshold debt payment amount.</b> Multiply the amount in Line 53 by the number 0.25 and er result.  | nter the       | \$   |           |  |  |  |  |
|    | <b>Secondary presumption determination.</b> Check the applicable box and proceed as directed.   |                | <u>,                                      </u> |           |  |  |  |  |
| 55 | The amount on Line 51 is less than the amount on Line 54. Check the box for "The pretent the top of page 1 of this statement, and complete the verification in Part VIII.   | esumption does | not ari  | se" at    |  |  |  |  |
| 33 | The amount on Line 51 is equal to or greater than the amount on Line 54. Check the arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You VII.   |                |  |           |  |  |  |  |
|    | Part VII. ADDITIONAL EXPENSE CLAIMS   |                |  |           |  |  |  |  |
|    | Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, the and welfare of you and your family and that you contend should be an additional deduction from under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All average monthly expense for each item. Total the expenses. | om your curren | t month  | nly       |  |  |  |  |
|    | Expense Description   | Monthly A      | mount  |           |  |  |  |  |
| 56 | a.  | \$             |  | ]         |  |  |  |  |
|    | b.  | \$             |  |           |  |  |  |  |
|    | c.  | \$             |  |           |  |  |  |  |
|    | Total: Add Lines a, b and c   | \$             |  |           |  |  |  |  |
|    | Part VIII. VERIFICATION   |                |  |           |  |  |  |  |
|    | I declare under penalty of perjury that the information provided in this statement is true and correct. (If this a joint case, both debtors must sign.)   |                |  |           |  |  |  |  |
| 57 | Date: November 2, 2009 Signature: /s/ Malcolm Jerome Thompson (Debtor)  |                |  |           |  |  |  |  |
|    | Date: November 2, 2009 Signature: /s/ Kewanda Thompson (Joint Debtor, if any)   |                |  |           |  |  |  |  |

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 $\underset{IN\ RE}{\text{Thompson, Malcolm Jerome \& Thompson, Ke}} \underbrace{\text{Document}}_{\text{wanda}}$ 

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\_ Case No. \_\_\_\_\_

# CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME

**Continuation Sheet - Future payments on secured claims** 

|   |                                  | 60-month        | Does payment include taxes or |
|---|----------------------------------|-----------------|-------------------------------|
| Name of Creditor                              | Property Securing the Debt       | Average Pmt     | insurance?                    |
| World Omni Financial<br>America Honda Finance | Automobile (1)<br>Automobile (2) | 304.11<br>94.30 | No<br>No                      |

B6 Summary (Form 6-Summary) (12/17)

Doc 1

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**District of South Carolina** 

| IN RE:                                       | Case No.  |
|--|-----------|
| Thompson, Malcolm Jerome & Thompson, Kewanda | Chapter 7 |
| Debtor(s)                                    | •         |

# SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS        | LIABILITIES   | OTHER       |
|--|----------------------|---------------------|---------------|---------------|-------------|
| A - Real Property  | Yes                  | 1                   | \$ 129,294.00 |               |             |
| B - Personal Property  | Yes                  | 3                   | \$ 67,708.97  |               |             |
| C - Property Claimed as Exempt   | Yes                  | 1                   |               |               |             |
| D - Creditors Holding Secured Claims   | Yes                  | 2                   |               | \$ 213,620.01 |             |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 1                   |               | \$ 0.00       |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 4                   |               | \$ 80,567.70  |             |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                   |               |               |             |
| H - Codebtors  | Yes                  | 1                   |               |               |             |
| I - Current Income of Individual<br>Debtor(s)                                      | Yes                  | 2                   |               |               | \$ 5,061.82 |
| J - Current Expenditures of Individual Debtor(s)                                   | Yes                  | 2                   |               |               | \$ 5,126.66 |
|  | TOTAL                | 18                  | \$ 197,002.97 | \$ 294,187.71 |             |

Form 6 - Statistical Summary (12/07) dd

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| IN RE:                                       | Case No.  |
|--|-----------|
| Thompson, Malcolm Jerome & Thompson, Kewanda | Chapter 7 |
| Debtor(s)                                    | •         |

# STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount         |
|---|----------------|
| Domestic Support Obligations (from Schedule E)  | \$<br>0.00     |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$<br>0.00     |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$<br>0.00     |
| Student Loan Obligations (from Schedule F)  | \$<br>4,131.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | \$<br>0.00     |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$<br>0.00     |
| TOTAL   | \$<br>4,131.00 |

# **State the following:**

| Average Income (from Schedule I, Line 16)   | \$<br>5,061.82 |
|---|----------------|
| Average Expenses (from Schedule J, Line 18)   | \$<br>5,126.66 |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C |                |
| Line 20)  | \$<br>6,514.96 |

#### **State the following:**

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |         | \$<br>66,709.00  |
|--|---------|------------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 0.00 |                  |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$<br>0.00       |
| 4. Total from Schedule F   |         | \$<br>80,567.70  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$<br>147,276.70 |

| B6A (Officia Case 09-08281-dd    | Doc 1 | Filed 11/02/09 | Entered 11/02/09 23:03:44 | Desc Main |
|----------------------------------|-------|----------------|---------------------------|-----------|
| DOA (Official Portil OA) (12/07) |       | Document       | Page 22 of 55             |           |

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Case No.

(If known)

## **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY        | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|---|--|---------------------------------------|--|----------------------------|
| Residence                                   | Joint Tenant                               | J                                     | 129,294.00   | 192,802.00                 |
| 3 Bedroom Single Family Home                |  |                                       |  |                            |
| 119 Barley Street,                          |  |                                       |  |                            |
| Goose Creek, SC 29445<br>TMS: 244-07-01-036 |  |                                       |  |                            |
| TWIS: 244-07-01-036                         |  |                                       |  |                            |
|   |  |                                       |  |                            |
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|   |  |                                       |  |                            |
|   |  |                                       |  |                            |
|   |  | _                                     |  |                            |

TOTAL

129,294.00

(Report also on Summary of Schedules)

Case No. \_ (If known) Debtor(s)

#### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY  | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|--|------------------|---|---------------------------------------|--|
|     | Cash on hand. Checking, savings or other financial   | Х                | BB&T Business Checking Acct ******3228  | н                                     | 59.97  |
| 2.  | accounts, certificates of deposit or<br>shares in banks, savings and loan,   |                  | Goose Creek, SC   |                                       |  |
|     | thrift, building and loan, and<br>homestead associations, or credit  |                  | BB&T Personal Checking Acct ******0996<br>Goose Creek, SC   | Н                                     | 1,196.52   |
|     | unions, brokerage houses, or cooperatives.   |                  | Carolina Federal Savings Bank Checking Acct ******1138 Goose Creek, SC  | J                                     | 3.00   |
|     |  |                  | Carolina Federal Savings Bank Checking Acct ******3656 Goose Creek, SC  | J                                     | 351.68   |
|     |  |                  | Wachovia Checking Account ******6734 Goose Creek, SC  | w                                     | 0.03   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.   | X                |   |                                       |  |
| 4.  | Household goods and furnishings, include audio, video, and computer equipment.   |                  | Miscellaneous HHG including Computer, Televisions, and Other Electronics and Appliances                                   | J                                     | 3,000.00   |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X                |   |                                       |  |
| 6.  | Wearing apparel.   |                  | Wearing Apparel for 2 Adults and 2 Children   | J                                     | 600.00   |
| 7.  | Furs and jewelry.  |                  | Wedding Rings, Rings, Watches, Earrings, Necklaces, Costume Jewelry   | J                                     | 1,200.00   |
| 8.  | Firearms and sports, photographic,   |                  | Camera  | J                                     | 50.00  |
|     | and other hobby equipment.   |                  | Firearm Taurus 380 Wildcard claimed from HHG  | J                                     | 200.00   |
| 9.  | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.             |                  | Term Life Insurance with Shenandoah Life Insurance Company<br>No Cash Surrenber Value<br>Beneficiary: Malcolm J. Thompson | w                                     | 0.00   |
| 10. | Annuities. Itemize and name each issue.  | X                |   |                                       |  |
|     |  |                  |   |                                       |  |
|     |  |                  |   |                                       |  |
|     |  |                  |   |                                       |  |

\_ Case No. \_\_

(If known)

# **SCHEDULE B - PERSONAL PROPERTY** (Continuation Sheet)

|     |   | (Continuation Sneet) |  |                                       |  |  |  |
|-----|---|----------------------|--|---------------------------------------|--|--|--|
|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E     | DESCRIPTION AND LOCATION OF PROPERTY   | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |  |  |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)   | Х                    |  |                                       |  |  |  |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   |                      | 403(B) TSA Pension<br>IRA Plan   | W                                     | 25,976.77<br>3,120.34  |  |  |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   |                      | The Walt Disney Company<br>Shares: 50.8498<br>Wildcard claimed from unused HHG | w                                     | 1,385.66   |  |  |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                    |  |                                       |  |  |  |
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments.   | X                    |  |                                       |  |  |  |
| 16. | Accounts receivable.  | X                    |  |                                       |  |  |  |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.  | Х                    |  |                                       |  |  |  |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                    |  |                                       |  |  |  |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | X                    |  |                                       |  |  |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                    |  |                                       |  |  |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | Х                    |  |                                       |  |  |  |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                    |  |                                       |  |  |  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                    |  |                                       |  |  |  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                    |  |                                       |  |  |  |
|     |   |                      |  |                                       |  |  |  |

Case No. \_

Debtor(s)

(If known)

# **SCHEDULE B - PERSONAL PROPERTY** (Continuation Sheet)

| other vehicles and accessories.  79,620 Miles, Good Condition VIN: 'HGCM5825254106658 2006 Toyota 4-Runner 63,278 Miles, Good Condition VIN: 'JTEZT14086809803 Wildcard claimed from the following unused exemptions: motor vehicle, household goods, jewelry, and liquid assets.  X X Z. Aireraff and accessories. Z. Aireraff and accessories and supplies seed in business. Z. Aireraff and increase and implement, and supplies seed in business. Z. Crops- growing or harvested. Give particulars. Z. Crops- growing or harvested. Give particular growing or harvested. Z. Crops- growing or harvested. Give p |          |  |        | ,  |                                       |   |
|--|----------|--|--------|--|---------------------------------------|---|
| other vehicles and accessories.  79,820 Miles, Good Condition VIN: 1HGCM55825A106658 2006 Toyota 4-Runner 63,278 Miles, Good Condition VIN: JTEZT14R06809803 Wildcard claimed from the following unused exemptions: motor vehicle, household goods, jewelry, and liquid assets.  X X Zo Aircraft and accessories. X X Inventory. Inventory |          | TYPE OF PROPERTY   | O<br>N | DESCRIPTION AND LOCATION OF PROPERTY   | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR |
| 20. Boats, motors, and accessories. 27. Aircraft and accessories. 28. Office requipment, furnishings, and supplies. 29. Machinery, fixures, equipment, and supplies used in business. 29. Inventory. 20. Inventory. 21. Airman applies, chemicals, and feed. 23. Crops- growing or harvested. Give particulars. 23. Crops- growing or harvested. Give particulars. 24. Farmin supplies, chemicals, and feed. 25. Other personal property of any kind not already listed. Hemize. 26. Boats, motors, and accessories. 27. X 28. Office requipment, furnishings, and supplies. 28. Crops- growing or harvested. Give particulars. 29. Inventory. 20. Inventory. 30. Inventory. 31. Animals. 32. Crops- growing or harvested. Give particulars. 33. Other personal property of any kind not already listed. Hemize. 34. Y 35. Other personal property of any kind not already listed. Hemize. 35. Other personal property of any kind not already listed. Hemize. 36. The first of the following unused exemptions: motor vehicle, household goods, jewelry, and liquid assets. 37. X 38. The first of the following unused exemptions: motor vehicle, household goods, jewelry, and liquid assets. 38. The first of the f | 25.      |  |        | 79,620 Miles, Good Condition   | W                                     | 10,630.00   |
| 27. Aircraft and accessories.  28. Office equipment, furnishings, and supplies used in business.  29. Machinery, fixtures, equipment, and supplies used in business.  30. Inventory.  31. Animals.  32. Crops-growing or harvested. Give particulars.  33. Farming equipment and implements.  34. Farm supplies, chemicals, and feed.  35. Other personal property of any kind not already listed. Itemize.  |          |  |        | 2006 Toyota 4-Runner<br>63,278 Miles, Good Condition<br>VIN: JTEZT14R068009803<br>Wildcard claimed from the following unused exemptions: | W                                     | 19,935.00   |
| 28. Office equipment, furnishings, and supplies. 29. Machinery, fixtures, equipment, and supplies used in business. 30. Inventory. 31. Animals. 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize.  X X X X X X X X X X X X X X X X X X  | 26.      | Boats, motors, and accessories.                                  | X      |  |                                       |   |
| supplies. 29. Machinery, fixtures, equipment, and supplies used in business. 30. Inventory. 31. Animals. 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize.  X X X X X X X X X X X X X X X X X X X   | 27.      | Aircraft and accessories.  | X      |  |                                       |   |
| supplies used in business. 30. Inventory. 31. Animals. 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize.  X X X X X X X X X X X X X X X X X X X   |          | supplies.  |        |  |                                       |   |
| 31. Animals. 32. Crops - growing or harvested, Give particulars. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize.  |          | supplies used in business.                                       |        |  |                                       |   |
| 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize.   |          |  |        |  |                                       |   |
| particulars. 33. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize.  |          |  |        |  |                                       |   |
| 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize.   |          | particulars.   |        |  |                                       |   |
| 35. Other personal property of any kind not already listed. Itemize.   |          |  |        |  |                                       |   |
| not already listed. Itemize.   |          |  |        |  |                                       |   |
|  | 35.      | Other personal property of any kind not already listed. Itemize. |        |  |                                       |   |
| momat 67 700 07  | <u> </u> |  |        | 1  |                                       | 67 709 07   |

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Case No. \_ Debtor(s) (If known)

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under: (Check one box)

Check if debtor claims a homestead exemption that exceeds \$136,875.

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| <b>№</b> 11 U.S.C. § 522(b)(3)  |                                      |                               |  |
|---|--------------------------------------|-------------------------------|--|
| DESCRIPTION OF PROPERTY   | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
| SCHEDULE B - PERSONAL PROPERTY  |                                      |                               |  |
| BB&T Business Checking Acct ***** 3228 Goose Creek, SC  | CLSC § 15-41-30(5)                   | 59.97                         | 59.97  |
| BB&T Personal Checking Acct ******0996 Goose Creek, SC  | CLSC § 15-41-30(5)                   | 1,196.52                      | 1,196.52   |
| Carolina Federal Savings Bank Checking<br>Acct ******1138<br>Goose Creek, SC  | CLSC § 15-41-30(5)                   | 3.00                          | 3.00   |
| Carolina Federal Savings Bank Checking<br>Acct ******3656<br>Goose Creek, SC  | CLSC § 15-41-30(5)                   | 351.68                        | 351.68   |
| Wachovia Checking Account ******6734 Goose Creek, SC  | CLSC § 15-41-30(5)                   | 0.03                          | 0.03   |
| Miscellaneous HHG including Computer,<br>Televisions, and Other Electronics and<br>Appliances   | CLSC § 15-41-30(3)                   | 3,000.00                      | 3,000.00   |
| Wearing Apparel for 2 Adults and 2 Children   | CLSC § 15-41-30(3)                   | 600.00                        | 600.00   |
| Wedding Rings, Rings, Watches, Earrings, Necklaces, Costume Jewelry   | CLSC § 15-41-30(4)                   | 1,200.00                      | 1,200.00   |
| 403(B) TSA Pension  | 11 USC 522(b)(3)(C)                  | 100%                          | 25,976.77  |
| IRA Plan  | 11 USC 522(b)(3)(C)                  | 100%                          | 3,120.34   |
| The Walt Disney Company Shares: 50.8498 Wildcard claimed from unused HHG  | CLSC 15-41-30(7)                     | 1,385.66                      | 1,385.66   |
| 2005 Honda Accord EX<br>79,620 Miles, Good Condition<br>VIN: 1HGCM55825A106658  | CLSC § 15-41-30(2)                   | 5,150.00                      | 10,630.00  |
| 2006 Toyota 4-Runner 63,278 Miles, Good Condition VIN: JTEZT14R068009803 Wildcard claimed from the following unused exemptions: motor vehicle, household goods, jewelry, and liquid assets. | CLSC 15-41-30(7)                     | 5,150.00                      | 19,935.00  |
|   |                                      |                               |  |
|   |                                      |                               |  |

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| Girciai Form 6D) (12/67)          |       | Document       | Page 27 of 55  |               |           |

Case No.

#### (If known)

Schedules.)

Summary of Certain Liabilities and Related

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN   | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY                  |
|--|----------|---------------------------------------|--|------------|--------------|----------|---|---|
| ACCOUNT NO. 3993   |          | w                                     | 05/2005 Automobile Lien - 2005 Honda   |            |              |          | 4,603.01  |   |
| America Honda Finance<br>PO Box 168088<br>Irving, TX 75016-8088  |          |                                       | Accord EX  |            |              |          |   | 9<br>5  |
|  |          |                                       | VALUE \$ 9,125.00  |            |              |          |   |   |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:  |            |              |          |   |   |
| Honda Financial Services<br>PO Box 105027<br>Atlanta, GA 30348-5027  |          |                                       | America Honda Finance  |            |              |          |   | 8   |
|  |          |                                       | VALUE \$   |            |              |          |   |   |
| ACCOUNT NO. 1614  Americas Servicing Company 7485 New Horizon Way Frederick, MD 21703-8388                 |          | W                                     | Mortgage on Residence<br>Incurred 01/2005<br>Location: 119 Barley Street Goose<br>Creek, SC 29445-9620 |            |              | Х        | 114,638.00  |   |
|  |          |                                       | VALUE\$ <b>129,294.00</b>  |            |              |          |   |   |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:  |            |              |          |   |   |
| Americas Servicing Company<br>PO Box 1820<br>Newark, NJ 07101-1820   |          |                                       | Americas Servicing Company   |            |              |          |   | 9   |
|  |          |                                       | VALUE\$  |            |              |          |   |   |
| 1 continuation sheets attached   |          |                                       | (Total of t  | Sul        |              |          | \$ 119,241.01   | \$  |
|  |          |                                       | (Use only on l   |            | Tota         |          | \$  | \$  |
|  |          |                                       |  |            |              |          | (Report also on<br>Summary of                                     | (If applicable, report<br>also on Statistical |

Debtor(s)

IN RE Thompson, Malcolm Jerome & Thompson, Kewanda

Case No. \_ (If known)

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

|   |          |                                       | (Continuation Sheet)  |            |              |          |   |                              |
|---|----------|---------------------------------------|---|------------|--------------|----------|---|------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER.  (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN                  | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
| ACCOUNT NO. 8421 USAA Federal Savings Bank 10750 McDermott Freeway San Antonio, TX 78288-1600         |          | W                                     | Second Mortgage on Primary Residence<br>Incurred 05/2006<br>Location: 119 Barley Street Goose<br>Creek, SC 29445-9620 |            |              | х        | 78,164.00   | 64,500.00                    |
|   |          |                                       | VALUE \$ 129,294.00   |            |              |          |   |                              |
| ACCOUNT NO. 5144  World Omni Financial 6150 Omni Park Dr Mobile, AL 36609-5195                        |          | W                                     | 11/2006 Automobile Lien - 2006 Toyota<br>4-Runner   |            |              |          | 16,215.00   | 2,209.00                     |
|   |          |                                       | VALUE \$ 16,100.00  |            |              |          |   |                              |
| ACCOUNT NO.  Southeast Toyota Finance PO Box 70832 Charlotte, NC 28272-0832                           |          |                                       | Assignee or other notification for:<br>World Omni Financial   |            |              |          |   |                              |
|   |          |                                       | VALUE\$   |            |              |          |   |                              |
| ACCOUNT NO.   |          |                                       | NALTIE 6  |            |              |          |   |                              |
| ACCOUNT NO.   |          |                                       | VALUE \$  |            |              |          |   |                              |
| ACCOUNT NO.   |          |                                       | VALUE \$  |            |              |          |   |                              |
| ACCOUNT NO.   |          |                                       |   |            |              |          |   |                              |
|   |          |                                       | VALUE \$  |            |              |          |   |                              |
| Sheet no. 1 of 1 continuation sheets attached Schedule of Creditors Holding Secured Claims            | d t      | 0.0                                   | (Total of the   | is j       | Tot          | e)<br>al | \$ 94,379.00  | · · · · · ·                  |
|   |          |                                       | (Use only on la   | st         | page         | e)       | \$ 213,620.01   | \$ 66,709.00                 |

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

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Case No.

(If known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Stati    | istical Summary of Certain Liabilities and Related Data.  |
|----------|---|
| liste    | eport the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority d on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on Statistical Summary of Certain Liabilities and Related Data.        |
| <b>V</b> | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
| ΤY       | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)   |
|          | <b>Domestic Support Obligations</b> Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
|          | Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).   |
|          | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
|          | Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
| П        | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
|          | <b>Deposits by individuals</b> Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
|          | Taxes and Certain Other Debts Owed to Governmental Units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
|          | Commitments to Maintain the Capital of an Insured Depository Institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  |
|          | Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |
|          | * Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.  |
|          | O continuation sheets attached  |

#### 

IN RE Thompson, Malcolm Jerome & Thompson, Kewanda

Case No.

Debtor(s)

(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

|   | _        | _                                     |  |                  | _            |          |                       |
|---|----------|---------------------------------------|--|------------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)  | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT       | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. 8066  | M        | W                                     | 1992 - 2009 Credit Card Purchases  | П                | П            | $\prod$  |                       |
| American Broadcast Federal Credit Union<br>PO Box 31279<br>Fampa, FL 33631-3279                     |          |                                       |  |                  |              |          | 7,447.00              |
| ACCOUNT NO.   | T        |                                       | Assignee or other notification for:  | $\sqcap$         | Π            | П        |                       |
| American Broadcast Federal Credit Union<br>Customer Service<br>PO Box 30495<br>Fampa, FL 33630-3495 |          |                                       | American Broadcast Federal Credit Union  |                  |              |          |                       |
| ACCOUNT NO. <b>0135</b>   | T        | W                                     | 2008 Past Due Ultility Bills   | $\Box$           | П            | П        |                       |
| AT&T Mobility<br>PO Box 538641<br>Atlanta, GA 30353-8641  |          |                                       |  |                  |              |          | 98.70                 |
| ACCOUNT NO. AT&T Mobility PO Box 772349 Docala, FL 34477-2349                                       |          |                                       | Assignee or other notification for:<br>AT&T Mobility   |                  |              |          |                       |
| 3 continuation sheets attached  | 11       |                                       | S<br>(Total of thi   |                  | age          | e)       | \$ 7,545.70           |
|   |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules and, if applicable, on the St<br>Summary of Certain Liabilities and Related | t also<br>tatist | tica         | on<br>al | \$                    |

Case No. \_

(If known)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  | _        | ('                                    | Continuation Sneet)  |                     | _                  |          |                       |
|--|----------|---------------------------------------|--|---------------------|--------------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE                                       | CONTINGENT          | UNLIQUIDATED       | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. 4011   |          | Н                                     | 2001- 2009 Credit Card Purchases   |                     |                    |          |                       |
| Citibank PO Box 6241 Sioux Falls, SD 57117-6241  |          |                                       |  |                     |                    |          | 29,074.00             |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:  |                     |                    |          | 20,01 4.00            |
| Citi Cards PO Box 660370 Dallas, TX 75266-0370   |          |                                       | Citibank   |                     |                    |          |                       |
| ACCOUNT NO. <b>1728</b>  |          | Н                                     | 1989 - 2009 Credit Card Purchases  |                     |                    |          |                       |
| Citibank<br>Attn: Centralized Bankruptcy<br>PO Box 20507<br>Kansas City, MO 64195-0507                   |          |                                       |  |                     |                    | i        | 26,436.00             |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:  |                     |                    |          |                       |
| Citi Cards<br>PO Box 688901<br>Des Moines, IA 50368-8901   |          |                                       | Citibank   |                     |                    |          |                       |
| ACCOUNT NO. <b>5621</b>  |          | Н                                     | 2005 - 2009 Credit Card Purchases  |                     |                    |          |                       |
| Citibank / Home Depot<br>Attn: Centralized Bankruptcy<br>PO Box 20507<br>Kansas City, MO 64195-0507      |          |                                       |  |                     |                    | i        | 2,865.00              |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:  |                     |                    |          | _,,,,,,,,             |
| Home Depot<br>PO Box 689100<br>Des Moines, IA 50368-9100   |          |                                       | Citibank / Home Depot  |                     |                    |          |                       |
| ACCOUNT NO. <b>4603</b>  |          | Н                                     | 2005 - 2009 Credit Card Purchases  |                     |                    |          |                       |
| GE Money Bank/ Rooms To Go<br>PO Box 981439<br>El Paso, TX 79998-1439                                    |          |                                       |  |                     |                    |          | 1,791.00              |
| Sheet no. 1 of 3 continuation sheets attached to   | 1        | 1                                     |  | Sub                 |                    |          | \$ 60,166.00          |
| Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |                                       | (Total of the Completed Schedule F. Report the Summary of Schedules, and if applicable, on the Summary of Certain Liabilities and Relate | T<br>t als<br>tatis | ota<br>o o<br>tica | al<br>n  |                       |

Summary of Certain Liabilities and Related Data.)

Case No. \_ (If known)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | (1                                    | Continuation Sneet)   |                |              |          |                       |
|--|----------|---------------------------------------|---|----------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT     | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:   |                |              |          |                       |
| Allied Interstate PO Box 1962 Southgate, MI 48195-0962   |          |                                       | GE Money Bank/ Rooms To Go  |                |              |          |                       |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:   |                |              | -        |                       |
| Allied Interstate 3000 Corporate Exchange Dr Columbus, OH 43231-7689                                     |          |                                       | GE Money Bank/ Rooms To Go  |                |              |          |                       |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:   |                |              |          |                       |
| GE Money Bank<br>PO Box 981127<br>El Paso, TX 79998-1127   |          |                                       | GE Money Bank/ Rooms To Go  |                |              |          |                       |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:   |                |              |          |                       |
| GE Money Bank<br>PO Box 960061<br>Orlando, FL 32896-0061   |          |                                       | GE Money Bank/ Rooms To Go  |                |              |          |                       |
| ACCOUNT NO. <b>5202</b>  |          | Н                                     | 2004 - 2009 Student Loans   |                |              |          |                       |
| SC Student Loan Corp<br>PO Box 21337<br>Columbia, SC 29221-1337  |          |                                       |   |                |              |          |                       |
|  |          |                                       |   |                |              |          | 2,147.00              |
| ACCOUNT NO.  SC Student Loan PO Box 211879 Columbia, SC 29221-6879                                       |          |                                       | Assignee or other notification for:<br>SC Student Loan Corp   |                |              |          |                       |
| ACCOUNT NO. <b>5203</b>  |          | Н                                     | 2004 - 2009 Student Loans   |                |              |          |                       |
| SC Student Loan Corp<br>PO Box 21337<br>Columbia, SC 29221-1337  |          |                                       |   |                |              |          |                       |
|  |          |                                       |   | Ш              |              |          | 911.00                |
| Sheet no2 of3 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of th  | Sub<br>iis p   |              |          | \$ 3,058.00           |
|  |          |                                       | (Use only on last page of the completed Schedule F. Repor<br>the Summary of Schedules, and if applicable, on the S<br>Summary of Certain Liabilities and Relate | t als<br>tatis | tica         | n<br>al  | \$                    |

Case No. \_ (If known)

Summary of Certain Liabilities and Related Data.)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | (                                     | Continuation Sneet)  |                     |                     |               |                       |
|--|----------|---------------------------------------|--|---------------------|---------------------|---------------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT          | UNLIQUIDATED        | DISPUTED      | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:  |                     |                     |               |                       |
| SC Student Loan<br>PO Box 211879<br>Columbia, SC 29221-6879  |          |                                       | SC Student Loan Corp   |                     |                     |               |                       |
| ACCOUNT NO. <b>5201</b>  |          | Н                                     | 2004 - 2009 Student Loans  |                     |                     |               |                       |
| SC Student Loan Corp<br>PO Box 21337<br>Columbia, SC 29221-1337  |          |                                       |  |                     |                     |               | 4.0                   |
| ACCOUNT NO. <b>7320</b>  |          | W                                     | 2009 Credit Card Purchases   |                     |                     |               | 1,073.00              |
| USAA Federal Savings Bank<br>10750 McDermott Fwy<br>San Antonio, TX 78288-1600                           |          |                                       |  |                     |                     |               | 8,491.00              |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:  |                     |                     |               | 0,491.00              |
| USAA Federal Savings Bank<br>PO Box 14090<br>Las Vegas, NV 89114   |          |                                       | USAA Federal Savings Bank  |                     |                     |               |                       |
| ACCOUNT NO. <b>7763</b>  |          | W                                     | 2003 - 2009 Credit Card Purchases  |                     |                     |               |                       |
| WFNNB / Ann Taylor<br>PO Box 182273<br>Columbus, OH 43218-2273   |          |                                       |  |                     |                     |               |                       |
| ACCOUNT NO. <b>0048</b>  |          | w                                     | 2005 - 2009 Credit Card Purchases  |                     |                     |               | 202.00                |
| WFNNB / Victorias Secret PO Box 182273 Columbus, OH 43218-2273   |          |                                       | 2000 Zooo Orean Gara Farinases   |                     |                     |               | 20.00                 |
| ACCOUNT NO.  | -        |                                       |  |                     |                     |               | 32.00                 |
| Sheet no. 3 of 3 continuation sheets attached to   |          |                                       |  | Sub                 |                     |               | \$ 9,798.00           |
| Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |                                       | (Total of the (Use only on last page of the completed Schedule F. Reporthe Summary of Schedules, and if applicable, on the Summary of Certain Liabilities and Relate | T<br>t als<br>tatis | Γota<br>o o<br>tica | ıl<br>n<br>ıl |                       |

| $_{B6G}$ (Official Form 69) (126) 281-dd | Doc 1     | Filed 11/02/0  | 9 Entered 11/0 | 2/09 23:03:44 | Desc Main |  |
|--|-----------|----------------|----------------|---------------|-----------|--|
|  |           | Document       | Page 34 of 55  |               |           |  |
| IN ${f RE}$ Thompson, Malcolm Jeron      | ne & Thon | npson, Kewanda | 3              | Case No.      |           |  |

Debtor(s)

# SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

(If known)

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases. DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. NAME AND MAILING ADDRESS, INCLUDING ZIP CODE STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. OF OTHER PARTIES TO LEASE OR CONTRACT STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT AT&T Mobility Cellular Service Contract, 24 Months, Starting 2/24/2008 PO Box 538641 Monthly Payment: \$90.00 Atlanta, GA 30353-8641 **World Fitness** Membership Contract, 24 Months, Starting 01/10/2008 214 Saint James Ave Monthly Payment: \$55.00 Goose Creek, SC 29445-2974

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| IN RE Thompson, Malcolm Jeror                       | ne & Thom | npson, Kewanda | 3    |              | Case No.      |           |  |

**SCHEDULE H - CODEBTORS** 

(If known)

Debtor(s)

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|                              |                              |
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|                              |                              |

Debtor(s) (If known)

DEPENDENTS OF DEBTOR AND SPOUSE

Case No.

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

| Married   |                    | RELATIONSHIP(S): Daughter Son           |          |                |          | AGE(S):<br>9 Year<br>6 Year |                            |  |
|---|--------------------|---|----------|----------------|----------|-----------------------------|----------------------------|--|
| EMPLOYMENT: DEBTOR  |                    |   | SPOUSE   |                |          |                             |                            |  |
| Occupation<br>Name of Employer<br>How long employed<br>Address of Employer  | d 4 months 7 years |   |          |                | althcare |                             |                            |  |
| INCOME: (Estima   | ate of average or  | r projected monthly income at time case | e filed) |                | DEBTOR   |                             | SPOUSE                     |  |
| 1. Current monthly gross wages, salary, and commissions (prorate if not paid monthly) 2. Estimated monthly overtime   |                    |   |          |                | 2,250.00 | \$                          | 4,235.09<br>0.06           |  |
| 3. SUBTOTAL   |                    |   |          |                | 2,250.00 | \$                          | 4,235.15                   |  |
| <ol> <li>LESS PAYROL</li> <li>a. Payroll taxes a</li> <li>b. Insurance</li> <li>c. Union dues</li> <li>d. Other (specify</li> </ol>   | nd Social Secur    | ity                                     |          | \$<br>\$<br>\$ | 222.38   | \$<br>\$<br>\$              | 417.08<br>342.05<br>621.33 |  |
| 5. SUBTOTAL OF PAYROLL DEDUCTIONS   |                    |   |          |                | 222.38   | φ                           | 1,380.46                   |  |
| 6. TOTAL NET MONTHLY TAKE HOME PAY  |                    |   |          |                | 2,027.62 |                             | 2,854.69                   |  |
| <ul> <li>7. Regular income from operation of business or profession or farm (attach detailed statement)</li> <li>8. Income from real property</li> <li>9. Interest and dividends</li> <li>10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above</li> </ul> |                    |   |          | \$<br>\$<br>\$ |          | \$<br>\$<br>\$<br>\$        |                            |  |
| 11. Social Security   | or other govern    | ment assistance                         |          | \$             |          | \$                          |                            |  |
| 12. Pension or retirement income 13. Other monthly income   |                    |   |          | \$<br>\$       |          | \$<br>\$                    |                            |  |
| (Specify)   |                    |   |          | \$<br>\$<br>\$ |          | \$<br>\$<br>\$              |                            |  |
| 14. SUBTOTAL (  | OF LINES 7 TE      | IROUGH 13                               |          | \$             | 179.51   | \$                          |                            |  |
| 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)  |                    |   |          | \$             | 2,207.13 |                             | 2,854.69                   |  |
| <b>16. COMBINED AVERAGE MONTHLY INCOME</b> : (Combine column totals from line 15 if there is only one debtor repeat total reported on line 15)  |                    |   |          |                | \$       | \$5,061.8 <u>2</u>          |                            |  |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: None.

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Debtor's Marital Status

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Document IN RE Thompson, Malcolm Jerome & Thompson, Kewanda

\_\_ Case No. \_\_\_\_

Debtor(s)

### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S) Continuation Sheet - Page 1 of 1

|                                 | DEBTOR | SPOUSE  |
|---------------------------------|--------|---------|
| Other Payroll Deductions:       | DEDIOR | SI OUSE |
| Health Premium                  |        | 113.49  |
| Dental Premium                  |        | 17.94   |
| Supplemental Life               |        | 5.53    |
| Dependent Life                  |        | 0.37    |
| Prepaid Legal                   |        | 15.95   |
| Future Saver                    |        | 46.74   |
| FS Loan 1                       |        | 74.38   |
| FS Loan 2                       |        | 31.63   |
| Dependant Life                  |        | 0.24    |
| Supplemental Life               |        | 1.39    |
| Retirement                      |        | 11.68   |
| Group Term Life                 |        | 0.17    |
| Retirement Plan                 |        | 111.00  |
| Retirement Plan Loan1 Repayment |        | 133.90  |
| Retirement Plan Loan2 Repayment |        | 56.92   |

 $_{B6J\,(Official\ Form\ 6J)\,(12/9)}$ Case 09-08281-dd Entered 11/02/09 23:03:44 Doc 1 Filed 11/02/09 Page 38 of 55

IN RE Thompson, Malcolm Jerome & Thompson, Kewanda

Case No. (If known)

#### SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, |
|--|
| quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed          |
| on Form22A or 22C.   |

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

| <ol> <li>Rent or home mortgage payment (include lot rented for mobile home)</li> <li>a. Are real estate taxes included? Yes ✓ No</li> </ol> | \$        | 1,212.00 |
|---|-----------|----------|
| b. Is property insurance included? Yes <u>✓</u> No  |           |          |
| 2. Utilities:   |           |          |
| a. Electricity and heating fuel   | \$        | 200.00   |
| b. Water and sewer  | \$        | 76.00    |
| c. Telephone  | \$        | 61.00    |
| d. Other See Schedule Attached  | \$        | 205.00   |
|   | \$        |          |
| 3. Home maintenance (repairs and upkeep)  | \$        | 59.00    |
| 4. Food   | \$        | 800.00   |
| 5. Clothing   | \$        | 150.00   |
| 6. Laundry and dry cleaning   | \$        | 80.00    |
| 7. Medical and dental expenses  | \$        | 120.00   |
| 8. Transportation (not including car payments)  | \$        | 400.00   |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$        | 60.00    |
| 10. Charitable contributions  | \$        | 50.00    |
| 11. Insurance (not deducted from wages or included in home mortgage payments)   |           |          |
| a. Homeowner's or renter's  | \$        |          |
| b. Life   | \$        | 90.00    |
| c. Health   | \$        | 143.58   |
| d. Auto   | \$        |          |
| e. Other  | \$        |          |
|   | \$        |          |
| 12. Taxes (not deducted from wages or included in home mortgage payments)   |           |          |
| (Specify) Auto Property Tax   | \$        | 41.00    |
| (-1 - 1)  | <u>\$</u> |          |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan)                                 |           |          |
| a. Auto   | \$        | 657.08   |
| b. Other Second Vehicle   | \$ —      | 414.00   |
| o. outer  | \$        |          |
| 14. Alimony, maintenance, and support paid to others  | \$        |          |
| 15. Payments for support of additional dependents not living at your home   | \$ —      |          |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)  | Ψ         |          |
| 17 Other Con Cabadula Attached  | Ψ —       | 308.00   |
| 17. Other See Schedule Attached   | —         | 300.00   |
|   | —— \$ ——  |          |
|   | — • —     |          |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if   | Г         |          |
| annlicable on the Statistical Summers of Cartain Liebilities and Related Date   | ¢         | 5 126 66 |

19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document: None

#### 20. STATEMENT OF MONTHLY NET INCOME

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| a. Average monthly income from Line 15 of Schedule I | \$ 5,061.82 |
|--|-------------|
| b. Average monthly expenses from Line 18 above       | \$5,126.66  |
| c. Monthly net income (a. minus b.)                  | \$ -64.84   |

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SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S) Continuation Sheet - Page 1 of 1

Debtor(s)

| Other Utilities (DEBTOR)     |       |
|------------------------------|-------|
| Cable Bill                   | 66.00 |
| Cell Phones                  | 96.00 |
| Internet                     | 43.00 |
| Other Expenses (DEBTOR)      |       |
| Auto Repairs/ Maintenance    | 80.00 |
| Haircuts/ Personal Care      | 90.00 |
| School Lunch Expenses        | 45.00 |
| Student Loan Payment         | 60.00 |
| Birthday And Christmas Gifts | 33.00 |

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Filed 11/02/09

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Desc Main

(Print or type name of individual signing on behalf of debtor)

IN RE Thompson, Malcolm Jerome & Thompson, Kewanda

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Debtor(s)

Case No. \_\_\_\_\_\_(If known)

#### DECLARATION CONCERNING DEBTOR'S SCHEDULES

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| DECLAR   | RATION UNDER PENALTY OF PERJURY BY II  | NDIVIDUAL DEBIOR  |
|--|--|---|
|  | hat I have read the foregoing summary and schedule mowledge, information, and belief.  | es, consisting of <b>20</b> sheets, and that they are   |
| Date: November 2, 2009   | Signature: /s/ Malcolm Jerome Thompson   | Debto   |
|  | Malcolm Jerome Thompson  | Detion  |
| Date: <b>November 2, 2009</b>  | Signature: /s/ Kewanda Thompson  Kewanda Thompson  | (Joint Debtor, if any   |
| DECLARATION AND SIG  | GNATURE OF NON-ATTORNEY BANKRUPTCY PE  | TITION PREPARER (See 11 U.S.C. § 110)   |
| compensation and have provided the d<br>and 342 (b); and, (3) if rules or guide  | at: (1) I am a bankruptcy petition preparer as defined in<br>ebtor with a copy of this document and the notices and in<br>dines have been promulgated pursuant to 11 U.S.C. § 11<br>iven the debtor notice of the maximum amount before pre-<br>to that section. | aformation required under 11 U.S.C. §§ 110(b), 110(h), 10(h) setting a maximum fee for services chargeable by |
| Printed or Typed Name and Title, if any, of<br>If the bankruptcy petition preparer is<br>responsible person, or partner who sign | not an individual, state the name, title (if any), address   | Social Security No. (Required by 11 U.S.C. § 110.) ss, and social security number of the officer, principal,  |
| Address  |  |   |
| Signature of Bankruptcy Petition Preparer  |  | Date  |
| Names and Social Security numbers of s not an individual:  | all other individuals who prepared or assisted in preparing  | g this document, unless the bankruptcy petition preparer  |
| If more than one person prepared this  | document, attach additional signed sheets conforming to  | o the appropriate Official Form for each person.  |
| A bankruptcy petition preparer's failu.<br>imprisonment or both. 11 U.S.C. § 11  | re to comply with the provision of title 11 and the Federa<br>0; 18 U.S.C. § 156.  | nl Rules of Bankruptcy Procedure may result in fines on   |
| DECLARATION UND  | DER PENALTY OF PERJURY ON BEHALF OF C  | CORPORATION OR PARTNERSHIP  |
| I, the   | (the president or other off  | icer or an authorized agent of the corporation or a   |
| (corporation or partnership) named   | the partnership) of the  | erjury that I have read the foregoing summary and d that they are true and correct to the best of my          |
| Date:  | Signature:   |   |
|  |  |   |

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

# Case 09-08281-dd Doc 1 Filed 11/02/09 Entered 11/02/09 23:03:44 Desc Main Document Page 41 of 55 United States Bankruptcy Court District of South Carolina

| IN RE:   | Case No             |                  |              |
|--|---------------------|------------------|--------------|
| Thompson, Malcolm Jerome & Thompson, Kewanda                                     | Chapter <b>7</b>    |                  |              |
| Debtor(s)  | 1                   |                  |              |
| BUSINESS INCOME AND EXPEN  | SES                 |                  |              |
| FINANCIAL REVIEW OF THE DEBTOR'S BUSINESS (Note: ONLY INCLU                      | DE information dire | ectly related to | the business |
| operation.)  |                     |                  |              |
| PART A - GROSS BUSINESS INCOME FOR THE PREVIOUS 12 MONTHS:                       |                     |                  |              |
| 1. Gross Income For 12 Months Prior to Filing:                                   | \$                  |                  |              |
| PART B - ESTIMATED AVERAGE FUTURE GROSS MONTHLY INCOME:                          |                     |                  |              |
| 2. Gross Monthly Income:   |                     | \$               | 179.51       |
| PART C - ESTIMATED FUTURE MONTHLY EXPENSES:                                      |                     |                  |              |
| 3. Net Employee Payroll (Other Than Debtor)                                      | \$                  |                  |              |
| 4. Payroll Taxes   | \$                  |                  |              |
| 5. Unemployment Taxes  | \$                  |                  |              |
| 6. Worker's Compensation   | \$                  |                  |              |
| 7. Other Taxes   | \$                  |                  |              |
| 8. Inventory Purchases (Including raw materials)                                 | \$                  |                  |              |
| 9. Purchase of Feed/Fertilizer/Seed/Spray  | \$                  |                  |              |
| 10. Rent (Other than debtor's principal residence)                               | \$                  |                  |              |
| 11. Utilities  | <b>\$</b>           |                  |              |
| 12. Office Expenses and Supplies  13. Papairs and Maintanana                     | \$                  |                  |              |
| <ul><li>13. Repairs and Maintenance</li><li>14. Vehicle Expenses</li></ul>       | \$                  |                  |              |
| 15. Travel and Entertainment   | φ                   |                  |              |
| 16. Equipment Rental and Leases  | \$                  |                  |              |
| 17. Legal/Accounting/Other Professional Fees                                     | \$                  |                  |              |
| 18. Insurance  | \$<br>              |                  |              |
| 19. Employee Benefits (e.g., pension, medical, etc.)                             | \$                  |                  |              |
| 20. Payments to be Made Directly by Debtor to Secured Creditors for Pre-Petition | Ψ                   |                  |              |
| Business Debts (Specify):  | \$                  |                  |              |
|  |                     |                  |              |
| 21. Other (Specify):   | \$                  |                  |              |
|  |                     |                  |              |
| 22. Total Monthly Expenses (Add items 3-21)                                      |                     | \$               |              |
| PART D - ESTIMATED AVERAGE <u>NET</u> MONTHLY INCOME                             |                     |                  |              |
| 23. <b>AVERAGE NET MONTHLY INCOME</b> (Subtract Item 22 from Item 2)             |                     | \$               | 179.51       |

#### United States Bankruptcy Court **District of South Carolina**

| IN RE:                                       | Case No   |
|--|-----------|
| Thompson, Malcolm Jerome & Thompson, Kewanda | Chapter 7 |
| Debtor(s)                                    | •         |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 -25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. I1 U.S.C. § 101.

#### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

43,512.70 2009 YTD Roper St. Francis Healthcare (Wife)

10,125.00 2009 YTD Mt. Morial Missionary Baptist Church LLC (Husband)

1,807.02 2009 YTD Business Income (Wife)

10,941.50 2009 YTD Ntense Fitness LLC (Husband)

24,961.00 2008 Ntense Fitness LLC (Husband)

7,565.00 2008 Business Income (Wife)

39,480.00 2008 Roper St. Francis Healthcare (Wife)

35,608.00 2007 Roper St. Francis Healthcare (Wife)

9,216.00 2007 Ntense Fitness LLC (Husband)

4,009.00 2007 Business Income (Wife)

#### 2. Income other than from employment or operation of business

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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#### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR Americas Servicing Company 7485 New Horizon Way Frederick, MD 21703-8388 | DATES OF PAYMENTS Past three months | AMOUNT<br>PAID<br><b>1,946.40</b> | AMOUNT<br>STILL OWING<br>114,638.00 |
|---|-------------------------------------|-----------------------------------|-------------------------------------|
| USAA Federal Savings Bank<br>10750 McDermott Freeway<br>San Antonio, TX 78288-1600                    | Past three months                   | 1,689.00                          | 78,164.00                           |
| World Omni Financial<br>6150 Omni Park Dr<br>Mobile, AL 36609-5195                                    | Past three months                   | 1,971.24                          | 16,215.00                           |
| America Honda Finance<br>PO Box 168088<br>Irving, TX 75016-8088                                       | Past three months                   | 1,242.00                          | 4,603.00                            |

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 5. Repossessions, foreclosures and returns

None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 6. Assignments and receiverships

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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|----------------------|--|--|---|---|---|--|
| 7. Gi                | fts  |  |   | 9   |   |  |
| None                 | gifts to family members aggregation  | ng less than \$<br>ing under cha                     | 200 in value per individu<br>apter 12 or chapter 13 m                               | ıal family me<br>ust include g                  | ember and charitable contributions by either  | this case except ordinary and usual ibutions aggregating less than \$100 her or both spouses whether or not  |
| OR C<br>Mt M<br>7396 | E AND ADDRESS OF PERSON<br>PRGANIZATION<br>Ioriah Missionary Baptist Ch<br>Rivers Ave<br>h Charleston, SC 29406-4613 | •  | RELATIONSH<br>DEBTOR, IF A  |   | DATE OF GIFT Past 12 months   | DESCRIPTION AND VALUE OF GIFT Approximately \$600.00.  |
| 8. Lo                | sses   |  |   |   |   |  |
| None                 |  | rried debtors  | filing under chapter 12   | or chapter 13                                   | must include losses by ei   | encement of this case <b>or since the</b> ther or both spouses whether or not  |
| 9. Pa                | yments related to debt counseling  | g or bankrup   | tcy   |   |   |  |
| None                 |  |  |   |   |   | rs, for consultation concerning debt ately preceding the commencement  |
| Cant<br>PO E         | TE AND ADDRESS OF PAYEE rell Law Firm PC Box 1276 se Creek, SC 29445-1276  |  | DATE OF PAY<br>PAYOR IF OTI   |   |   | OF MONEY OR DESCRIPTION<br>AND VALUE OF PROPERTY<br><b>1,501.00</b>  |
| 10. O                | ther transfers   |  |   |   |   |  |
| None                 | absolutely or as security within t   | wo years im  | nediately preceding the   | commencem                                       | ent of this case. (Married  | airs of the debtor, transferred either<br>debtors filing under chapter 12 or<br>e spouses are separated and a joint  |
| RELA                 | E AND ADDRESS OF TRANSFI<br>ATIONSHIP TO DEBTOR<br>nown (Craigslist)   | EREE,  | DATE<br><b>March 2009</b>   |   |   |  |
|                      | eka Burgess<br>se Creek, SC 29445  |  | July 14, 2009   |   | 1997 Ho<br>\$1,500.0  | nda Accord LX<br>0   |
| None                 | b. List all property transferred by t<br>device of which the debtor is a be  |  | hin <b>ten years</b> immediatel   | lypreceding                                     | the commencement of this  | case to a self-settled trust or similar  |
| 11. C                | losed financial accounts   |  |   |   |   |  |
| None                 | transferred within <b>one year</b> imm<br>certificates of deposit, or other in<br>brokerage houses and other finan   | nediately pred<br>struments; sl<br>scial institution | teding the commencement<br>chares and share accounts<br>cons. (Married debtors file | ent of this ca<br>s held in ban<br>ing under ch | ase. Include checking, sa<br>ks, credit unions, pension<br>apter 12 or chapter 13 m | ich were closed, sold, or otherwise<br>vings, or other financial accounts,<br>funds, cooperatives, associations,<br>ast include information concerning<br>he spouses are separated and a joint |
| 12. S                | afe deposit boxes  |  |   |   |   |  |
| None                 |  | this case. (Ma                                       | arried debtors filing unde  | er chapter 12                                   | or chapter 13 must includ   | ables within <b>one year</b> immediately<br>the boxes or depositories of either or<br>to filed.)   |
| 13. S                | etoffs   |  |   |   |   |  |
| None                 | List all setoffs made by any credit  | or, including  | a bank, against a debt or   | deposit of th                                   | ne debtor within <b>90 days</b> p   | receding the commencement of this  |

case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint

petition is filed, unless the spouses are separated and a joint petition is not filed.)

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|------------------|-------|----------------|---------------------------|-----------|
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#### 14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

 $\checkmark$ 

#### 15. Prior address of debtor

None If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

#### 16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

#### 18. Nature, location and name of business

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NATURE OF

BEGINNING AND

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

NAME (ITIN)/COMPLETE EIN ADDRESS BUSINESS ENDING DATES

Ntense Fitness, LLC 75-3224006 PO Box 457 Personal 10/2006 to

Goose Creek, SC 29445-0457 Training Present

Kewanda Thompson \*\*\*\*\*1795 119 Barley St Real Estate 2007 to Present

Goose Creek, SC 29445-9620 Agent

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

| 10 | Rooks | records and | financial | ctatamente |
|----|-------|-------------|-----------|------------|
|    |       |             |           |            |

a. List all bookkeepers and accountants who within the two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

**Expresstax** 4548 Ladson Rd 01/23/2009

Summerville, SC 29485-8531

b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.  $\checkmark$ 

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.  $\checkmark$ 

d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of the case by the debtor.  $\checkmark$ 

#### 20. Inventories

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

#### 21. Current Partners, Officers, Directors and Shareholders

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls,

#### 22. Former partners, officers, directors and shareholders

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.  $\checkmark$ 

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

#### 23. Withdrawals from a partnership or distributions by a corporation

or holds 5 percent or more of the voting or equity securities of the corporation.

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

#### 24. Tax Consolidation Group

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

#### 25. Pension Funds.

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

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 $\checkmark$ 

 $\checkmark$ 

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date: November 2, 2009        | Signature /s/ Malcolm Jerome Thompson |                         |
|-------------------------------|---------------------------------------|-------------------------|
|                               | of Debtor                             | Malcolm Jerome Thompsor |
| Date: <b>November 2, 2009</b> | Signature /s/ Kewanda Thompson        |                         |
|                               | of Joint Debtor                       | Kewanda Thompsor        |
|                               | (if any)                              |                         |
|                               | <b>0</b> continuation pages attached  |                         |
|                               |                                       |                         |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

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| IN RE:   |  |  | Case No.   |
|--|--|--|--|
| Thompson, Malcolm Jerome & Thompson, Kewanda   |  |  | Chapter 7  |
|  | Debtor(s)  |  |  |
| CHAPTER 7 I  | NDIVIDUAL DEBTO  | OR'S STATEMENT O   | F INTENTION  |
| <b>PART A</b> – Debts secured by property of estate. Attach additional pages if necessar                             |  | e fully completed for <b>EAC</b> .                       | $m{H}$ debt which is secured by property of the                      |
| Property No. 1   |  |  |  |
| Creditor's Name:<br>America Honda Finance  |  | Describe Property Securing Debt:<br>2005 Honda Accord EX |  |
| Property will be (check one):  ☐ Surrendered ✓ Retained  |  |  |  |
| If retaining the property, I intend to (che Redeem the property Reaffirm the debt ✓ Other. Explain Retain and pay pu |  | (for exam  | ple, avoid lien using 11 U.S.C. § 522(f)).                           |
| Property is (check one):  ✓ Claimed as exempt   Not claimed  |  |  | (//  |
| Property No. 2 (if necessary)  |  | 1  |  |
| Creditor's Name: Americas Servicing Company  |  | Describe Property Securing Debt: Residence               |  |
| Property will be (check one):  ☐ Surrendered   Retained  If retaining the property, I intend to (check one):         | eck at least one):   |  |  |
| Redeem the property Reaffirm the debt  Other. Explain Retain and pay pu  | rsuant to contract   | (for exam_   | ple, avoid lien using 11 U.S.C. § 522(f)).                           |
| Property is (check one):  Claimed as exempt Not claimed  | ed as exempt   |  |  |
| PART B – Personal property subject to unadditional pages if necessary.)  | expired leases. (All three   | columns of Part B must be o                              | completed for each unexpired lease. Attach                           |
| Property No. 1   |  |  |  |
| Lessor's Name:<br>AT&T Mobility  | Describe Leased Property:<br>Cellular Service Contract, 24 Months,<br>Starting 2/24/2008 |  | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  ✓ Yes ☐ No |
| Property No. 2 (if necessary)  |  |  |  |
| Lessor's Name:<br>World Fitness  | Describe Leased Property:<br>Membership Contract, 24 Months,<br>Starting 01/10/2008      |  | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  ✓ Yes ☐ No |
| 1 continuation sheets attached (if any)  |  |  |  |
| I declare under penalty of perjury that<br>personal property subject to an unexpi                                    |  | intention as to any prop                                 | erty of my estate securing a debt and/or                             |
| Date: <b>November 2, 2009</b>  | /s/ Malcolm Jerome<br>Signature of Debtor  | e Thompson   |  |
|  | /s/ Kewanda Thom   | nson   |  |

Signature of Joint Debtor

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### CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

(Continuation Sheet)

#### **PART** A – Continuation

Continuation sheet \_\_\_1 of \_\_\_1

|  | Property No. 3   |                 |  |  |  |
|--|--|-----------------|--|--|--|
|  | Creditor's Name: USAA Federal Savings Bank   |                 | Describe Property Secu<br>Residence                      | ring Debt:   |  |
|  | Property will be (check one):  ☐ Surrendered ✓ Retained  |                 |  |  |  |
|  | If retaining the property, I intend to (check at least one):  ☐ Redeem the property ☐ Reaffirm the debt ☑ Other. Explain Retain and pay pursuant to contract  Property is (check one): ☐ Claimed as exempt ☑ Not claimed as exempt |                 | (for example, avoid lien using 11 U.S.C. § 522(f)).      |  |  |
|  |  |                 |  |  |  |
|  | Property No. 4   |                 |  |  |  |
|  | Creditor's Name:<br>World Omni Financial   |                 | Describe Property Securing Debt:<br>2006 Toyota 4-Runner |  |  |
| ware Only  | Property will be (check one):  Surrendered Retained  |                 |  |  |  |
| © 1993-2009 EZ-Filing, Inc. [1-800-998-2424] - Forms Software Only<br> | Redeem the property Reaffirm the debt  |                 |  | (for example, avoid lien using 11 U.S.C. § 522(f)).                  |  |
| [1-800-998-  | Property is (check one):  ✓ Claimed as exempt  Not claimed as exempt   | xempt           |  |  |  |
| ig, Inc. [   | Property No.   |                 |  |  |  |
| 09 EZ-Filir  | Creditor's Name:   |                 | Describe Property Securing Debt:                         |  |  |
| © 1993-20  | Property will be (check one):  Surrendered Retained  |                 |  |  |  |
|  | If retaining the property, I intend to (check at least one):  Redeem the property Reaffirm the debt Other. Explain  (for example, avoid lien using 11 U.S.C. § 522(f)).  |                 |  |  |  |
|  | Property is (check one):  Claimed as exempt Not claimed as exempt  |                 |  |  |  |
|  | PART B – Continuation  |                 |  |  |  |
|  | Property No.   |                 |  |  |  |
|  | Lessor's Name:   | Describe Leased | Property:  | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ Yes ☐ No |  |
|  | Property No.   |                 |  |  |  |
|  | Lessor's Name:   | Describe Leased | Property:  | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  Yes No     |  |
|  |  |                 |  |  |  |

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| IN RE:                                       | Case No   |
|--|-----------|
| Thompson, Malcolm Jerome & Thompson, Kewanda | Chapter 7 |
| Debtor(s)                                    | •         |

#### **CERTIFICATION VERIFYING CREDITOR MATRIX**

| Rule 1007-1 that the master mailing list of creditor or conventionally filed in a typed hard copy scanna | if applicable, hereby certifies pursuant to South Carolina Local Bankruptcers submitted either on computer diskette, electronically filed via CM/ECF able format which has been compared to, and contains identical information ich are being filed at this time or as they currently exist in draft form. |
|--|--|
| Master mailing list of creditors submitted via:  |  |
| (a) computer diskette  |  |
| (b) scannable hard copy ( number of sheets   | submitted:)  |
| (c) ✓ electronic version filed via CM/ECF  |  |
| Date: November 2, 2009   | /s/ Malcolm Jerome Thompson Signature of Debtor  |
|  | /s/ Kewanda Thompson   |
|  | Signature of Debtor  |
|  | /s/ John R Cantrell Jr   |
|  | Signature of Attorney  |
|  | John R Cantrell Jr 4951<br>Cantrell Law Firm PC<br>PO Box 1276   |

Goose Creek, SC 29445-1276 (843) 797-2454 Fax: (309) 213-0922

lawyer@cantrellclan.com

Allied Interstate PO Box 1962 Southgate MI 48195-0962

Allied Interstate 3000 Corporate Exchange Dr Columbus OH 43231-7689

America Honda Finance PO Box 168088 Irving TX 75016-8088

American Broadcast Federal Credit Union PO Box 31279
Tampa FL 33631-3279

American Broadcast Federal Credit Union Customer Service PO Box 30495 Tampa FL 33630-3495

Americas Servicing Company 7485 New Horizon Way Frederick MD 21703-8388

Americas Servicing Company PO Box 1820 Newark NJ 07101-1820

AT&T Mobility PO Box 538641 Atlanta GA 30353-8641

AT&T Mobility PO Box 772349 Ocala FL 34477-2349 ChexSystems
Attn Consumer Relations
7805 Hudson Rd Ste 100
Woodbury MN 55125-1595

Citi Cards PO Box 688901 Des Moines IA 50368-8901

Citi Cards PO Box 660370 Dallas TX 75266-0370

Citibank PO Box 6241 Sioux Falls SD 57117-6241

Citibank Attn: Centralized Bankruptcy PO Box 20507 Kansas City MO 64195-0507

Citibank / Home Depot Attn: Centralized Bankruptcy PO Box 20507 Kansas City MO 64195-0507

Equifax Information Services LLC PO Box 740256 Atlanta GA 30374-0256

Experian PO Box 2002 Allen TX 75013-2002 GE Money Bank PO Box 981127 El Paso TX 79998-1127

GE Money Bank PO Box 960061 Orlando FL 32896-0061

GE Money Bank/ Rooms To Go PO Box 981439 El Paso TX 79998-1439

Home Depot PO Box 689100 Des Moines IA 50368-9100

Honda Financial Services PO Box 105027 Atlanta GA 30348-5027

Innovis Data Solutions Attn Consumer Assistance PO Box 1534 Columbus OH 43216-1534

Internal Revenue Service Centralized Insolvency Operations PO Box 21126 Philadelphia PA 19114-0326

SC Dept Of Revenue Bankruptcy Dept PO Box 12265 Columbia SC 29211-2265 SC Student Loan PO Box 211879 Columbia SC 29221-6879

SC Student Loan Corp PO Box 21337 Columbia SC 29221-1337

Southeast Toyota Finance PO Box 70832 Charlotte NC 28272-0832

Trans Union Corporation PO Box 2000 Crum Lynne PA 19022-2002

USAA Federal Savings Bank 10750 McDermott Freeway San Antonio TX 78288-1600

USAA Federal Savings Bank 10750 McDermott Fwy San Antonio TX 78288-1600

USAA Federal Savings Bank PO Box 14090 Las Vegas NV 89114

WFNNB / Ann Taylor PO Box 182273 Columbus OH 43218-2273

WFNNB / Victorias Secret PO Box 182273 Columbus OH 43218-2273 World Fitness 214 Saint James Ave Goose Creek SC 29445-2974

World Omni Financial 6150 Omni Park Dr Mobile AL 36609-5195